



Celebration 103rd May Call Day, Flüeli-Ranft, Switzerland

Seminar:

26th – 31st May 2012

With Master K. Parvathi Kumar

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About 440 group members from various countries all over the world assembled in Flüeli Ranft for the celebration of the 103rd May Call Day. The location is a serene place in the centre of Switzerland, surrounded by mountains, an old pilgrimage place where in earlier times St. Nicolas of Flüe lived.

Saturday 26th May 2012

Hearty fraternal greetings and good wishes to all the brothers and sisters.

I said earlier, I am humbled by your presence and by your preparedness and your responsiveness, by your commitment to a group life, by your spiritual sharing. Group living, group activity, group sharing and group distribution; that is how we break the barriers of separateness. Separative is what mind is, collectivity is what heart is. In collectivity there is joy, there is bliss and there is the beauty of life. Separativity is from mind, mind separates. Thoughts tend to relate to the surrounding. Life is in us and life is around us. A natural flow enables to live in cordiality. Mind gives analysis and enables comprehension and understanding, but it has its tendency to be separative, egoistic, and proud. It builds walls around your self. The danger of mind is that it raises walls around us, separates oneself from the universal self, as much as it tends to separate, so much it suffocates. Separation is suffocation. As much as we tend to be separated so much we tend to suffocate. Mind has its own material to build walls. The one universal consciousness which is ever flowing finds itself caught into a whirlpool (?). Mind's main characteristic is to separate. As much as man tends to be separative he also tends to commercialism. In every action it looks

for profit, for gain, contrary to the tendency of offering. Nature offers, man also remains natural, unfolding when he tends from seeking to offering. Offering to the surrounding world enable unfoldment from within. Seeking from the surrounding causes circumscription and conditioning. Man is ambitious and he wants to seek God and possess him. The mind attempts to seek and man becomes a beggar. They beg for power, money, authority, and thereby develops the beastly trends to control and to rule others. It causes suffering, conflicts, that is the force of the mind.

The force of the heart is to unfold, offer, include. It does not build walls. It transmits knowledge and tends to help the surroundings. Live from the heart, think from the heart, listen from the heart, sense from the heart the needs of the surroundings, the sufferings and see what can be done. This means the limited man tends to be unlimited through offering. The nature flows to him and fulfils the surroundings.

Those who have experienced it are examples for others to follow the path. But even on the path men tend to seek knowledge, to be superior to others. And again the whole thing of the mind goes on. The noble ones are understood to be mystical. Their logic is different from the logic of the mind of the common man. He thinks from the heart, which is different from the way to think of the surroundings. It is a higher logic. Therefore to lead the man from the field of mind to the field of the heart groups are conceived. What we call group living today was called satsang before, Brindavan. The concept is, I live for the group, I share with the group, I communicate and commune with the group, I live for the group, I enjoy with the group. In this process the individual consciousness disappears into group consciousness and unity consciousness. It is not so easy. I want to make 2 millions, I have a vision, ... that is how man thinks when he is in mind. This year I have so much, next year more...

It is the mind's game. In the new age you have to share with the groups. The groups consist of members of mind, they don't become members of heart. Men and women of heart come together, what happens? Who should listen to whom? To the mind or the heart? Both have mouth to speak.... If there are people who listen to you, you tend to be a speaker. Men of mind tend to be working not cooperating. You extend cooperation. Am I a listener or a speaker? Do I share or do I not share? The heart is a spacious chamber, the mind is a very narrow chamber. I just want to remind you that we all gather here by something that has pulled us here. A part of us is here and pulled us, by something which is within us which demands a collective (will). As much as you are in the inner chamber you tend to be unlimited. A tank which is filled no other water can come in. There has to be an outlet and an inlet so that the water is ever fresh, full of light and harmony. For that we do some laborious experiment in the group life to think as souls, from very small groups we grow to a global group. People come from far parts of Argentina, from United States, South America, India, parts of Europe; we have come to travel from mind to heart. It has to be an act of spiritual brotherhood, adjustment. Heart knows to adjust. We have to connect the mind with the heart so that mind is the hand-maid of the heart. Thank you, Namaskarams.



Sunday, 27 May 2012, morning

The morning started with Master Kumar conducting the fire ritual together with Smt. Kumari-Garu. The atmosphere was charged with spiritual vibrations when the flames rose higher and the energies radiated all throughout.

Hearty fraternal greetings and good wishes to all the brothers and sisters.

The sacred month of Gemini we have been gathering here ever since 1988, with Master CVV May Call as the nodal point. It is known in the esoteric circles that Gemini is the month for initiation of humanity and therefore the full moon of Gemini is also considered as the full moon of humanity of all times, initiated large groups of humanity beings in the month of Gemini, so did Master CVV by initiating humanity as a whole, the 29th May every year. Gemini is considered as the 10th house from Aries in the reverse wheel. Capricorn is the 10th house of the zodiac, the house of realisation, according to the science of astrology. Every astrologer when he looks at the chart of any person he would observe the 10th house to see how one can realise the very purpose of that incarnation. That is what 10th house stands for. The 1st house gives the key to work out the plan as per the 10th house. In a solar year we have a 10th house in the clockwise direction which happens to be the month of Capricorn, which is called the month of Makara, and that month is considered for all exoteric purposes as the month of initiation of humanity, but those who know the hidden side of truth know that Gemini is the 10th house. In the normal zodiac Gemini is seen as the 3rd house, considered as brotherhood. Brotherhood of humanity can be considered through Gemini. When you want to realise the brotherhood of humanity you must be an enlightened soul and see that we are all brothers. But in thought and in action we don't find brotherhood in humans who generally tend to be selfish, only in sons of men they see the brother in others, for all others it remains an ideal. Our actions are far away from that idealism. If one is truthful to himself he tries to build a bridge, if not, he lives a life speaking idealistic things when being observed and doing other things when thinking that one is not observed. The observer is within us, someone observes from a mountain top, from the abode of the Gods. They observe how diabolic each one is when we do not match our speeches with thoughts and actions. Spiritual efforts are illusory, an individual effort, it can be a collective effort when a group of people work together with the same fiery aspiration, otherwise it remains a superficial activity. Esoteric

practices with a separative attitude... There is only one identity, the brotherhood of the humanity and the fatherhood of God, this is the only one true original identity. We live in substituted truth with substituted identities, what we decide about ourselves. The truth is, THAT I AM. THAT is the father and becomes I AM to relate to which has come out of THAT as creation. From THAT creation comes and I AM happens, and that I AM has many images, and each I AM is from THAT, the original I AM. THAT is called the absolute God. Every knower speaks of THAT. All THIS is but THAT. But THAT has so many modifications as all THIS, a way over the original identity. Water is essentially water, but has become ice and has properties which water does not have. It can hurt. Ice can cause some soothing effect on a hot summer day, but if you throw it at someone it can hurt, it has gained modifications. It is one ocean only that becomes the wave. The wave and the ocean is but the same. As wave it has a different identity, moving, falling, emerging, appearing and disappearing, which does not happen to the ocean. Like that the Brahman goes through so many modifications. He has created them through himself. Atman is Vishva-atman, the cosmic person is the God in creation. The original Brahman or THAT is God beyond creation. From that which is beyond an impulse comes and from that 27 basic elements take place, and these 27 elements come together in synthesis. The cosmic egg, Hiranya, from out of the egg a cosmic person is born in due course of time. This cosmic person is the original and we are the image. God make man in his own image and likeness, this refers to the God in creation, who is given different names. Amadeo, Theos, Adam Kadmon, cosmic Christ, at every place a group of humanity gave different names to that cosmic person. As Europeans, Indians, American, they have different sub-identities, and then Germans, Spanish, Belgians... we have the same energy. This realisation is different from comprehending certain concepts. Knowledge by itself doesn't help. Knowledge for knowledge sake may give you a superiority feeling. By reading one does not become a saint. Applying the knowledge upon oneself one can transform into a Master, a son of God. A son of man can become a son of God, because he essentially is a son of God. Originality is original, the inversion is by what we have gathered around ourselves. Applying this upon oneself, allowing transformations happen with oneself, by such transformations milk becomes butter. Listening can be a good habit when it happens over years. Knowers are those who live scriptures and apply them upon themselves. The knowers give the knowledge which is in the scriptures. That is why Krishna said instead of being an ordinary man try to be a yogi. You might do penances and gain powers, but a yogi is the one who has continuity of consciousness and continuity of purpose. We continue of what we did yesterday and continue it tomorrow. All this ends with death unless we learn to continue to live through death, then you continue to have the purpose, continuous purpose. What I did yesterday I continue today. That is the beauty of the teachings of Sat Gurus. They are different from other gurus, they give you a path for transformation. You realise the truth and live with the continuity of consciousness and of purpose. By acquiring knowledge through listening. Knowledge is also some kind of power. A man of knowledge and of power do the same, but as long as one is trying to be superior to others and to control others there is a loophole. That is ending with death. All the extra-knowledge to gain superiority to others will not stay with you when you arrive at that point of time where you have to go. When you sink into death all that you have acquires is all gone. This is how the whole game goes on and on, birth after birth. That is the way Krishna tells, yogi – a state where you have realised the truth – knows the path and the truth. Ramakrishna Paramahansa is a yogi, Shirdi Baba, they are yogis, son of men who have transformed into son of God. They have put themselves to transformation and live now and hereafter to help serving humanity. Continue to serve the creation. From beyond of time masters of wisdom have been continuing the purpose of helping the beings of creation. That is why there are teachers at the different planes, on the cosmic, planetary planes. Those teachers can be found only by those who are willing to transform themselves into truth. To them the teachers make themselves available. A true initiate may be moving with others but he remains simple, humble, he remains with persons who are willing to transform themselves. Among the humans there are some who have transformed themselves from sons of man to sons of God to help humanity. They are the ones who move with three bodies, a diamond body, a golden body and a body of flesh and blood.

Every true master speaks of this process. Master Djwhal Khul who has become so very popular through his teachings in the west speaks about the transcendence. The science is the science of Antahkarana. Every man has to build an Antahkarana satire. That is what Lord Krishna speaks of in Bhagavad Gita and Jesus called My glorious white robe. It refers to what he gained by disappearing for 18 years. He conducted work for 18 years and conducted acts of super-natural nature. He went to east, there were knowers. Even Pythagoras went to the east and then came back, but the followers wanted to see the golden body of Pythagoras. He lifted his robe and a disciple saw a golden thigh. The stories speak of so

many things but they don't speak of change to go through. Djwhal Khul himself has put himself to the process. In Bhagavad Gita it says Kshara, Akshara and Purushotama (?). He can prepare a body of flesh and blood and a body of knowledge. Practice is important. Without knowledge it is of no use. A caterpillar transforms himself from a caterpillar to a butterfly. Humanity has to transcend, to gain immortality to become pilgrims. We are prisoners of the planet, prodigal sons, because we have not put ourselves to the process. The process is important, the practice of Abhyasa. Only practice makes you perfect, it enables you to transform. If we speak spiritual things and do diabolic acts it is remaining the same. He remains a victim and says, man is a product of the environment. This is an extremely ignorant saying. Man has every potential of God. Most don't know that Brahman is different from the cosmic person. Brahman has become Atman. That atman is the heavenly man. As much as man contains the potential of the cosmic person,, Antahkarana as internal implements. The outer instruments are the 5 senses. There are inner instruments, Antahkarana. Turn within, don't wander always outside. In olden days it says akshara abhyasa. Practise leads to indestructible knowledge. Man has a subjective mind. The God ... has two heads, to show, we have a subjective mind and a subjective mind. The whole transformation happens when we turn to the subjective mind. The objective mind works with the objective implements, seeing, hearing, tasting, touching, smelling. Every Master has his own smell. Seeing is much better, Listening to what he says cannot be developed as long as you don't turn inward. If you don't develop the subjective mind reading esoteric books is a waste of time.

If you practice the subjective mind since childhood it becomes easy. You can listen within, see within, this is the inner man. An outer man is compared with a street dog, and man who has only an outer mind. He fills his belly and the head with pride. You unite with your inner side. Within the inside there is the divine man. We are three in one. We have an objective mind and are called there pass, the animal. Prachetas, the ones who see only the objectivity. Kashyapa is the one who can see within and outside. If you see only outside, even animals can do it. If you can see within then you are man. You can see within, to listen within, to follow the divine plan and to carry out activities according to the inner call, not the public demand. The world is glittering but is not gold. The glittery world takes you away from your own purposes of life. There are two months who are very good for turning inward, Capricorn and Gemini. Master CVV gave twice initiation to man, one in the month of May and one in the month of Capricorn. 29th May and 29th December. Master Djwhal Khul speaks of the importance of the month of Gemini for initiation. Initiation emerges from the Latin root which says, don't enter into truth, but into yourself. Upadesha, meaning to walk near to that sacred place. To walk near to that sacred place, we have to walk into ourselves. The internal travel can be beyond the planet. The seers saw how to travel. Find time daily to walk into yourself, If you don't have time, you are lost. If you don't find a little time twice daily to walk within, 3 times daily in the east and 5 times daily in the West. The mind is so busy, you have to start with it for a while, the ideal is for 24 minutes. If 24 minutes, if that is too much 21, make it 18, 15, 12 minutes. It can be 5 minutes each time to start. If you stay more at home you don't move so much. What is the home? In your heart. Your real home is your heart. There you are pulled in, nature pulls you into your home, your heart. If we are lost into objectivity, nature brings you back. Again in the morning. Be at home wherever you are. If you are true student you are in your true house, within yourself. Whether you have a house of concrete or not, you have a house inside. For many people the body is their prison, it does not let you get up in the morning. The body-mind stands for... Let the mind be trained that you are at home. To let it be absent. There may be 500 people around year, it is 6, and you can go into yourself. If you listen inside you will slowly listen to the inner commands. The inner mind listens to buddhi. A man gets his regular program from within. The world or the family can put you off. You can respond to any needed activity and stay within. From the mind objective to the mind subjective I give the practice these days. I gave often during the last years. Shall I live in a manner that I have a continuity of consciousness? It is an individual decision, a simple program, but has to be carried out as continuous as your respiration, Likewise if anything comes at that time leave that and take to the practice. If you don't do you don't have taken the decision. When this is the priority everything else falls in order in tune with it. I am with an eternal program, everything else is a changing program. The eternal continuous program is important. There is something within each one of us that made us travel and be here. That something made your practice so deep and strong, is it a new rhythm, discipline. You will not compromise to that practise. Not to compromise upon the most essential thing decided upon. You don't even know what heat is. They were arranging all things here. When you are in the most essential experience for you eternally you are from mortal to immortal, mutable to immutable, that must be the most important to you. If that decision is not made it is right not to get into such practices, it is sheer waste of time and money. Why to put so much

time and energy into a thing which we don't pursue.

If we have decided not to die... we all don't want to die but don't work for it. The most important thing for a human is to not to die. Is that not the best situation, to continue to live. You can continue the purposes beyond time. The masters on the planet have been working over thousands of years. They have decided to live and help beings up to eternity. So is Kumar, Ganesha, Hanuman. We have to shed this pursuit of mortal issues. The first decision is to give birth to the subjective mind. You have to stay inside, close your eyes and observe the activity inside. Pulsation is an activity at all times. Try to associate with it for a longer time. The respiration is more with you. What is it that makes to breathe in and out? Stay in the heart. There you stay for a while on a holiday, make it a regular practice. Bring the mind back to the respiration. It takes tremendous work. Like a street dog you are training. If you regularly train it, it stays at home. When a dog can be trained like this why can a man not be trained like that? If you meet another person like you, you meet another person with the same problems to guide you. An iron can stay with a magnet without disturbing it. The lower falls into order with the higher. The higher may not fall into order with the lower, is it not. We cannot decide how the globe should be. Follow the higher to learn. A man who is a power monger associates with persons who are more power mongering, the same with money. Associating with a teacher is important because in his presence it is turning inwards is easier. At a sacred place it becomes easier, river sides, cave temples, waterfalls or sacred persons. Hold a sacred symbol within you. You can visualise the sunrise within your eyebrows. Use the two eyebrows and a sun ball on the front. That is how all these practices have come to be. The time you decided to be within, to it regularly. If you hold it, it holds you. It can be a light in the forehead, an unflickering flame, it can be the pulsating principle, the mind wants something to hold. A child holds others because the mother holds it. Something is held on by the lady even during the sleep hours. Hold to a symbol, but don't change it daily. You can think of a triangle, a pyramid, a sphere, so many things have come up, people collect these symbols for the house only to forget them. All that we have collected, whatever we have we don't remember. The light of Antahkarana exists or expresses itself from the region of the heart to the top of the head. Hold onto the natural process of pulsation in you, slowly the pulsation like a bird moves upward and leads you to higher planes, to the throat and the forehead. This practice is important, if we do this practice and make everything else less important to this, everything is set into order. That is what is called the priority. The priority develops the will. We raise systems and structures contrary to this work and are lost. We don't know how to build a system which is in tune with the nature. Nature has a system to support you when you are with nature. If I walk into the outer without an umbrella when rain starts, we are working in the night. Nights are not meant for working, sleeping in the day and working in the night is against nature, it is not in your hands but in nature. All that we build is contrary to what is our real purpose. It turns against us in due course of time. Start with due time. It has to be the same all times. You cancel it because you have to go to evening show. You have to go to market – did you really make it a priority? You remain what you are. Whatever conditions you... If you follow the order it adjusts your habits, limitations, turns to virtues. It is a huge purpose provided the nature in you is confident that you are willing. Unless you constantly do it, it cannot be transformed into yoga practice. The milk cannot be transformed into butter and ghee. Between milk and butter there is a difference in longevity. The related processes happen. How these transformations happen we shall speak of in the afternoon. At the moment you may ponder over it. The idea is, each time we have to remind of it. These informations help us to be strong enough to get into the rhythm to give birth of the subjective mind and develop the occult senses. With the occult senses we can develop occult practices. Without the internal tools we cannot do the internal work. That is why masonry say you need the instruments. The truth has to be worked out in your own inner temple. It is a beautiful process, and you gain revelation after revelation. We are the book and we can open chapter after chapter and live with our own scripture. We continue in the afternoon. Thank you.



Sunday, 27 May 2012, afternoon

Hearty fraternal greetings and good wishes to all the brothers and sisters.

In every group life the group activity is presented for the simple reason that the presence of the Master is abundant in a group life, and then the group itself is the Master. In the ancient times it was service to the Master by the student to enable developing a silver thread connection with the Master, until the silver thread connection happens between a master and a student the energy of the Master do not pass to the student to enable the student to transform and develop the real facilities. Therefore it was important for self-transformation. But ever since the coming of the Aquarian age and the energies of Uranus, the things have changed. The Master does not look to any service of the student, because he is not dependent to the student, he depends to the higher world and passes on the energy. The same inner chord is developed by serving the group which works for the plan of a Master of Wisdom or the Hierarchy in general. The plan of Hierarchy is to help humanity to see that humanity rises, from the mundane to the supermundane, the supra-mental plane. The Hierarchy consists of Masters of Wisdom who have developed three different bodies, namely the diamond body or karana sarira, it is also called vajra sarira. And then another body, sukshma sarira, and then the body of flesh and blood. The Master is in connection with the wisdom with the diamond body and in connection with the ... through the golden body. He is the embodiment of Brahman in its fourfold fashion. That is why a Master is an accomplished one. He works with the cosmic plan to fulfil the beings through transformation, help Humanity to gain its original status. The plan is to help the humanity, the masters of wisdom stand as the outposts. A master of wisdom is one who has developed from within himself, he was also a mortal, with the help of the wisdom and the teacher he has developed the bodies, the mortal humans to transform to be immortal. These masters of wisdom are available among humanity. The people who look to realise the truth, the wisdom, and they work out. And one out of a thousand gets fulfilled. In the Aquarian age this plan was considered very slow, so there is group initiation instead of individual initiation. In the group initiation the one who is initiated into a group activity by a master of wisdom he received instructions and follows them in daily practice. And also tends to cooperate with the group, serve the group. The master's spirit is more and more expressed by working through the group. Through group service they do service to the Master. In Bhagavad Gita it says, serving the master was seen to be a good bridge between the teacher and the

student. Instead of serving the teacher you serve the group. By serving them you gradually dissolve your separative attitude. The separativity is the blockage to service. In the beginning of the 20th century this change in the training happened. In the later books coming from hierarchy there is so much focus on group life, group activity, prior to that, when Madam Blavatsky expressed the truth it was the knowledge which man tried to express. From 1910 it changed. For those who are with the good habit to serve the teacher, but a true teacher says, serve the group to serve the Master. A few years there was a bookmark released saying service to the group is serving the Master. If you serve the group unselfishly it is serving the master. There is the family group, the social group, a group relating to the profession. Make sure that they are all progressing, by doing this your service is noticed by the Master. That is why in the News Age discipleship service for the family, etc. is seen as work to the teacher, similarly the work for the profession. In relation to the group, if an employee is working not for his own profit. For a student of yoga or self-realisation you continue to work, you do what you have to do, not out of emotion but out of responsibility. Keep on helping those who are around you, through your profession, family, There are physical, emotional and mental conditionings, when you lift them up, this is the true service. There is also a group where you relate to with your cooperation to the group, you serve the masters visible and invisible. The silver-tread connection is established through service. As many groups you support like that so much the link to hierarchy is established through you. As much as you create conflicts through conflicts so much the master is disinclined to work through you. The group work is presented in a group. Your relation to your fellow men, unless you behave in a right way, you may not know that he knows, but he knows. Sure he knows what you have done to the groups, the spiritual social, domestic, professional group. Establishing right relations to the groups is establishing right relations to the Master. The more you work the more you establish the relation to the Master. The more you claim you make noise. You have to support every other being around you. That is the group relation. Your work only rewards you with the vertical relation to the Master who lifts you up. That lift-up depends upon the fellow men in every means you interact. Understand that nature has placed you where your are, to do your service to fellow men. The sickness of seeking service is replace to help according to the need. You keep following wherever you are. Have a habit to help wherever you are. Not get into the habit of the personality aspect. When you do service at a higher plane you see that you also do the service to the lower planes. You do the right act, you do the entry into the right book. Every once a while there is an annual closure of the book of the Master, and accordingly...Right relations to every being you encounter, this is seen as an active relation to the Master. The Master listens, smiles. To him all the groups are as dear to him as the other. Don't think that a teacher prefers a student. The only thing is who is doing service. There is no individual decision of the teacher. There are as many true teachers as false teachers. If there is a duplicate there is the original. Depending to your own action you are lead to a wrong or a right teacher. It is like birds of the same feather flock together. Like that if you are intent to do service you fall upon a right teacher. He demonstrates right relations, with family, profession, society. That is how Krishna, Jesus, Buddha lived. When it comes to Krishna he related to every group in a right way. He shows the way how to related to the teacher. Rama related to the devas, animals, diabolics, humans, He showed how to relate to the surroundings.

If it is an individualistic activity... it is a group activity doing publishing. Someone takes care of translating, someone of printing, lay outing, holding and distributing them according to the need of the people. All this is a group activity. In which way the energy has flown it expresses through the book. If the book is well done the proof of the pudding lies in its eating. In a group life there are only responsible participants. People may come out of interest as a visitor but might come into a responsible activity to the group, that is how he unconsciously is drawn into the contact. The golden thread is the thread of life, the silver thread is the thread of awareness. The two threads have to be connected. The golden thread and the silver thread should not only be strong, they should be glowing. In a simple statement a lot is said. You have to gain silver, meaning the mind's awareness. A full moon day for a yogi it is a silver day, for a normal many he is emotional on this day, a yogi is full of awareness. He moves and sips into that ocean of silver. Therefore we have the silver thought, the thought of awareness. Orientation to the group work in daily life, orientation to the teacher in the morning and evening, that is how group work is carried out. Pleas not that in the new age the group is the master. As much as you develop a vibrant group activity so much the Master is establishing the link. Be a group member. The concept of group sadhana is a very sublime concept which has come about at the beginning of the Kali yuga. They do groupal work, groupal meditations, group rituals. As much as you tend to be individualistic you tend to be separative, as much as you develop communion with the group you are with the teacher. A group which seems to you a group

of dull heads, don't think so, they do acts of great service. The members of kitchen do a great work which others cannot do. The group activity is once again given by Hierarchy through the books of Mme Bailey. The activity is meant to show their collectivity, to demonstrate their spirit of cooperation and understanding. When this platform is ignored you have lost your very basis. We continue this theme later.

This is a book related to Saturn Regulations, by Master CVV, they are written at the instance of the Master to be able to be understood by the students, when they are understood and something which is not obvious then people get interested. If everything is not understandable it is not interesting, when everything cannot be understood it is not accessible. If you understand something, spiritual symbols etc., there are so many things in it, when it is semi-understandable and semi-ununderstandable. When I read them I got an impression to do them more understandable. The purpose is to transcend the limitations and experience the beauty of life. The beauty of life relates to Venus, the experiencing of life.

When you are suffering from limitations, the suffering comes from Saturn, he limits you to push you to work out. You learn to overcome that which limits you. Saturn regulations work out the limiting conditions. The symbol is not anywhere else, it has come for the first time, it is a combination of Venus and Saturn, where Saturn is presided over by Venus. Venus gives the beauty of life. Beauty of life is for those who conduct life in the right relations. If you have the right attitude, it is an experience. Even in this group life it can be an experience and it can be a pain. Those who experience the pain... How many pass away from the groups? When the groups are an agreeable experience.. Saturn's experience is a snail's experience, He doesn't move, but... The Master has developed the method for this work. The work for this book was a Saturnian work, it found a way to express in a German book now. I ask Günter to distribute it to those who are responsible for it.

Another work that is about the work of the World Teacher. Master EK did it in Telugu, and it is about the descent of the lord in his full splendour. Krishna is not regarded as an avatar, he is the cosmic persons who wanted to be on the planet and on a playful manner to give directions. The theme is about Krishna, as much as we speak about him so much we are lost into him. This book relates to this work, what was the cooperation of Hierarchy to cooperate with the descent of Krishna. The book gives how the then world teacher worked for the descent and how there was a cooperation of the cosmic Kumaras like Sanat Sujata and Sanat Kumara. Krishna's father was a king himself, his understanding was that to rule from a throne is not the right way, to be one among the people is his work. He gave the kingdom away to his son and taught how to relate to the humans, animals, nature and devas. He was a great scholar. Master EK if he had not taken to the path of Hierarchy the Telugu language would have a great contribution by him. All the Gnostics were sorry that he left that scholarly path and to live as one among the people, to live and inspire. He did an excellent work in Telugu, he translated 11 chapters and then he suddenly changed the plan of existence. Many English professors tried to translate it but left it. It came to me last year that it had to be completed. I related to the energy of the Master and the energy of the hierarchy and translated the last 22 chapters. The book was released during last January and the German group was very interested. There are other books after this book, Music of the soul and Man Sacrifice. Every book that is published in English and is immediately translated into Spanish and German. There are so many times that crises came and were worked out by the hierarchy. Translated by Dorle.

This afternoon as part of teaching I have spoken about the importance of relating to a group and thereby gaining the favour of the higher ones. As part of discipleship we should related to as many groups as possible, not to become members of the groups, but to share with the groups. We should know that all that knowledge and resources that come to us are Nature's entrustments to us. Nature entrusts to some abundantly, The more and more you help the more and more nature helps you. The more and more you tend to be selfish the more you are closed up. There are people who serve and the family goes high, then the family goes down. Service is the means by which nature graces us. It is an attitude to offer your life to the surrounding life. There would be to do much work to the surrounding life. That is how a vibrant group that happens. Service is not only within the group, life itself takes to a dimension of service. This dimension builds cordiality. There is a great statement coming through Master Kut Humi, he says, everyman has a heart, Relate to him and remind of him through acts of good will. Try what you can do for him and what is good for others. You should feel the need and respond to that need. By doing so you would develop cordiality. That cordiality would enable you to gain vertically and horizontally. What we do we try to do with love. That is how Master KH says, every man has a heart, remind him of it through your good deeds. When you continuously develop good actions this enables you to gain good... Ahimsa is a

great dimension, it is speech, talk, in movement. If you manipulate someone you don't have ahimsa. If you manipulate more you are manipulated more. Your manipulative attitude manipulates you. When you manipulate the manipulated one knows that he is manipulated by a stronger one. The weaker one cannot prove that the stronger one manipulate, but the proof is the heart. The heart trumpets the truth. That is why your actions, speech and thoughts don't do hurt to the others. You related well horizontally to relate well vertically.

Thank you.



Monday, 28 May 2012, morning

Hearty fraternal greetings and good wishes to all the brothers and sisters.

Yesterday in the morning the importance of regular, rhythmic internalisation and relation with the inner being was deliberated upon and in the afternoon the group, relating to the group was deliberated upon. The two have to be equally vibrant for a disciple, for a yoga student. He has to be as much working within, as much as he works outside. Yoga is all about balancing the inner and the outer, the subtle and the gross, the higher and the lower. This is what the Master stated as the vertical and the horizontal. There has to be a vertical work to be connection with the very core of the inner being. There has to be horizontal work to do service to the surrounding life. That is yoga. Yoga is not a withdrawal from the world, it is also not merging in the world. A yogi relates to the higher, subtle energies and equally to the gross world. If one is either way he is not a yogi. Lord Krishna recommended as the optimum for a human being to be a yogi, to be as much in the outer world as he is in the inner world. Being in the outer world will lead to death. Krishna demands we should be as much in the inner world as in the outer world. The beauty of being in the inner world is that you develop continuity of purpose. For this you would have developed continuity of consciousness and continuity of life. Lord Maitreya and his team of global beings have been working for thousands of years since the beginning of Kali Yuga, they are equally in the world and the higher world. They stand as a bridge between the higher system and our system. We can join them. In human there is the potential to live in the higher, divine energies and the world. Jesus demonstrated it and often spoke about the kingdom of the divine on earth. To bring it down you need the vertical work. As much as you do the vertical work so much your abilities get multiplied so that you bring into the world

things of beauty, order, nobility, inspiration etc. That is why for every human being to be a complete human being the two worlds have to become equally important. If he is only with the world he gets lost in the world and eventually when he dies he loses the continuity of purpose because he did not develop the continuity of consciousness. You do not experience death when you work with the vertical. Death is but a change from one place to the other place. You would know where you go. When you conduct a group life of your own you would know what you would be doing there. You would know whom you would meet there. That is the beauty of vertical work. In higher planes you know whom you meet and how it would be that place. For this reason there is the need of vertical work. Vertical work cannot happen unless horizontal work is well done. You cannot work well in higher worlds when you haven't done well in the lower worlds. In school when you don't do well in elementary school you cannot go to higher school. Every world has its own code of conduct. Both worlds are important to make a free move between the higher and the lower. The Masters of wisdom move with equal ease in the higher and the lower worlds.

A yogi, among all yogis Narada is considered the most high, he is one of the Kumaras. You should not get totally lost in the world. In the past they got more and more into the world. Seeking god for your own self is selfish. Seeking for yourself in any aspect is seen as selfish. There is no obligation for the divine to lead you to higher truth. You have to demonstrate unselfishness on earth. I yesterday spoke of so many groups, family group, vocation group, society group, group relating to spiritual practice. One stands as different from the other. The family group you have tremendous obligation towards them. Obligatory karma, and as a consequence you have a debt towards them. Thinking that they are your own you try to do everything to them. Giving food, carrying them... everyone has gone through that karma. Clearing that debt you have done a great job. If you loan money and don't give it back you come to get it back. All costs for the children is what we owe them. All the cost we owe to them. That is also the relation between the man and the lady. When you repay a debt is not a service. If you don't do it you get more and more bound. Likewise service through profession is an obligatory karma. As much as you serve the society you get the response from the society. The return into the family it is an emotional relation. When you do it to the society in vocation it is a money relation. It is an obligation to society. The society takes care of you in way of money. It is a debt to society. A spiritual group is a group where there is no obligation. Whatever you offer to them you gain. If you have done anything without expectation, any return, it is called service. Working for the family group, for the society is one thing, working unconditioned to the plan is another thing. The first two belong to a different category than the last one. If you don't take care of your family they demand it, if you don't take care of the society they demand upon you. It is a commercial relation. That is why in a group you follow a path, there is no obligation, it is all free. Anything you do there is what is counted as yagna. It is not meant for your, but for others. There is no return to you emotionally, physical, money response. In no area you gain anything. The rest is all karma. That is why Krishna speaks of 2 kinds of karma. Offering a service without an expectation, if you have done it for a fellow being where you don't get anything in return. Therefore Jesus said, love your neighbour. The question was, who is the neighbour? The one on the right or the left? The front or the back? Jesus said the story of the good Samaritan. On a hot summer day a man had fallen on the street, people looked at him, the people came and looked away, and then came a man along the way who took care of him and helped him. The man who was in need is the neighbour. In India we help others, the children, the relatives, it is not service, the return it to you. Where there is something back to you it is not service. The bukta karma (?) is serving without expecting anything in return. There are so many on the planet who don't have even anything as a shelter etc. The chapter in Bhagavad Gita related to knowledge, Gnana Yoga, , but what is given is 12 ways of selfless actions, sacrifices. Knowledge knocks at your door and a master comes into your house. Your running after knowledge is an illusion. That is the beauty of service Krishna speaks of in the 4th chapter, how many ways you can help others. You can use your body, your sense abilities, your mind, your intelligence your knowledge to help others. You can heal others without expecting anything. You can show the path to others. Doing service without looking back. This kind of service enables your meditation to happen in a much better way, when you render unconditioned selfless service. That is a service who are unconnected to you. You do so much service to people who are connected to you, but that is not service. There are different varieties of groups. Serve those groups where there is not even a remote chance of getting help in return. If it returns, it speaks of God, make sure that you use it for service and not use it for yourself. The service that you render through nature ensure that the gain returns to service so that you remain unaffected. A yogi ultimately ultimately stands with the world but not in the world, He is available to the world but not bound. You can do thousands of exercises, but unless you don't do service nothing will come to you. They open the door and ask, what have you done? I took care of my

family? The door shuts, Of my profession – The door shuts. You don't even claim that the door opens, then it opens. You don't even claim that you have done service. That is how the doors of heaven open. Selfish meditations are not responded and you may have your own illusion of responses. If you do this and don't do the other side. There are many who do a lot of service in the outer but their abilities remain limited, but if you relate regularly vertically concurrent with your activity of hormonal action. The energy you receive from higher circles unless you spend it to the outer world there is no expansion. For every inflow there has to be an outflow. If you breathe and you don't breathe a second time, you can't breathe out. The animals, plants, are all examples. The sun is working for others. , as much as you also do there is service.

Don't get lopsided with one thing and forget the other. If someone asks you, would you like to hold the right or the left side? Which one would you like to have cut? You would like to remain wholesome. Likewise meditation and service are the two wings of the bird called life. Worship and prayer culminate in meditation. The work is done from both sides. You don't see any great change not relating to service. Don't think only healing and teaching are the only ways of service. You work so many things without expectation. Whatever you do for a larger group without expectation, you have jaya. Yagna leads to Jaya. That is why the numbers are also 8 and 81, 82. I spoke about it in the past. Jaya is the name of the concept of fulfilment. Unconditioned service, it is the whole story of Mahabharata, and it is the whole story of Bhagavad Gita, 18 and 81. The need to serve has different categories. Discharging obligatory karma is elemental. You can't say you give a donation when you pay back. Obligatory karma is seen as paying back. The divine is inclined to orient to you when you are doing good work. Even if you are not doing much work in the outside but relate to the divine through prayer it is service. When you are doing well your prayers are a phone-call to the higher worlds. Depending upon which you have done today you have the response. You don't feel like meditating, it is the divine keeping you away.

Many students ask, is meditation more important than service? Is lunar energy more important than solar energy? Both. Ramakrishna Paramahansa is not a poet or a man who made humour. He was a very great initiate. Please organise that you have as much un-obligatory karma. A bird with one wing cannot take off. We have to feel the need to hold on the continuity of life by continuity of service. Lord Maitreya is the Master of the masters on the planet relating to Yoga. He has mastered the 8fold path of yoga even before he encountered Lord Krishna.

For the whole span of Kali Yuga Lord Krishna installed Lord Maitreya as the World teacher. Master CVV demonstrated 18 times to his disciples that there is no death. He can continue in a different form with the same consciousness. Your abilities tend to be unlimited, your ability to do service is much higher.

Don't think that you don't know, this is just for recollection. Your approach to the world and to the world beyond has to be equally vibrant. You are made in the image and likeness of God. How do you get into it? It is a recollection and a rearrangement. I present one technique today, getting into the Antahkarana and relate to the world. Within you there is the inner man. You are 3 in one. Enter into your heart chamber, thereafter you find a different world, therefore entering into the heart is most important. Getting into the subjective side of the mind is not the final step, but the beginning. Getting into school is the beginning. Whatever the outer world thinks is the goal is the beginning. Enter into it and realise how it is, relate with it. Meaning, with the help of respiration you get within and visualise without any disturbance. Whatever image of sublime nature that you propose to see within see that you see without being disturbed, like an unflickering flame. You close your eyes and see. When you get away propose and see again. Keep seeing it, the solar sun with the golden yellow and later white, visualise anything. Keep doing it. The mind puts you off. We are an image of the same divine being, the same form. The cosmic person is like us. To say that is like saying, the father is like the father, but the truth is, the son is like the father, The father is before. We are inside in a lighted form, that can be a daily practice, see it within. Or if you wish to see Jesus, or Lord Maitreya, or the Mother, anything beautiful, resplendent, keep seeing it. It has to be a practice. If you close your eyes you should be able to see it. It is recommended that you use a picture, of Maria, if you gaze at that picture, after a while you get confused if it is male or female. It is a male-female. Is the cosmic person male or female. In a man-dominated society it is he, but God is male-female. What we call THAT is neither male nor female. It is not that first there is a male and then there is the female. The ancient-most scriptures if you look to them, god has been male-female, adonai-ardhanari. You are developing an insight that was never before there. Insight is the sight we have to see within. The best is to see within or to listen within. Too many practices would be dangerous because among the senses according to the seers eye is the middle one. The ear is the fifth ether, touch is the fourth ether, eye is the third, taste and tongue the second, water. The smell relates to matter. The nose smells the matter.

Because of the fire we carry there is heat, because of the air we have sight. The air is the middle point. Among numbers it is five. Five is the middle number. Take to the middle one. If you start seeing within your soul you start seeing the inner dragon, the 5, the inner sight later becomes the inner sense of touch of the subtle being. If an angel touches you or a master with a lighted body, he can touch you, appear to you, ultimately he can appear to you and you listen. Listening to the invisible Master, seeing the invisible Master, develop a taste towards him. Like this the inner senses develop, that is the importance that it happens. The inner senses related to the inner mind called chitta. The outer mind is for outer work. The outer mind is not meant for inner work. The outer mind has to stay outside. The inner mind has no contact with the outer mind. When you have gone into chitta in your being, that is the fundamental practice, then the outer does not relate to you. There is no outer, it is closed for the time being. That is closing the outer temple. The objective world around you is the outer temple, the subjective world is the inner temple. There are so many chambers you have to move through to meet the image of God.

If you listen to music the hall around you doesn't exist. To a true musician the audience doesn't exist. He is musing. When he is in muse he is not looking around. He doesn't even realise that he is playing music. He is lost. Playing for the audience, speaking to the audience is only an outer show, it doesn't give the touch of the inner spirit. There are musicians who just love their music and nothing else. Some listen just to the Anahata sound, then the inner senses open. Poets, thoughts come, to him it is a wonder. So inspirational writings happen. You tune in and then it keeps flowing out. Such music form within has a greater longevity. They belong to the inner side of man. The inner man who is akshara Purusha, the mortal one within, the indestructible one within. It is him and his ability you start learning and slowly you go deeper into that form of light. The form helps you to enter inside. We enter through the form to formlessness. From the formless the form can happen. Once again from the form we related to the formless, don't relate directly to the formless. You need a system to receive electricity. Engage within, try to see that which you are visualising, the outer disappears. A thought will come and disturb you. Suddenly another person will appear on the scene, mostly persons who put to into difficulties. The first thing you see is your spouse. In your inner there is also the spouse who speaks. The consequences of deeds you have done in the outer will come back to you. If you close your eyes you get the thoughts related to the outer things. The inner is a myth to many. It is a fantasy. Whatever you don't perceive don't say that it is not there. You haven't tried. If you see milk we don't see the butter. You have to put yourself to transformation, the inner which is the basis for your outer being you have to experience. The basis of your being is within you. When you turn inward and do it regularly, you have to do it a long time, for 12 years at least. It took 5 years to come out of childhood. We can't even see when we are born. The child opens the eyes, but cannot see, it cannot listen. It starts with touch, firstly it knows the touch of the Mother, then the taste. Whatever has touch gets you out. The message of Kali is, he has come out with one hand on the anus and one hand on the anus. The Lord asked, what is this posture?? – My Lord, with these two I conquer humanity. For man it is very difficult to come out of touch and of taste. The doctrine today is, it is unsocial not to touch, if you don't kiss you are unsocial, if you don't hug, it is unsocial. Touch, touch, touch for nothing. You don't know what you are touching. With every touch you are touching a quality. Then taste.

Touch and taste are the first two things through which the inner man is externalise, then sight and ears. It takes at least 5 years to externalise. The whole theme is to enter into first initiation. If you don't enter into your own being, don't think that you are entering the inner temple. As much as you go inside so much you learn inside. Ramana Maharshi etc. they knew better than the learned. How did the initiates learn all that? There is the inner learning, the supra-mental things contrary to what you learn through books. For the inner world there is a different way of learning. Inner learning is through inner listening. Through objective mind you cannot go inside. If you read Bhagavad Gita your understanding is very confused. There is a way of reading form within. If you learn inside the scriptures reveal. You learn inside and have a confirmation inside. You cannot retain the knowledge, it will not stay with you. So we continue. Seeking inside the own temple you learn, Man know thyself. Pythagoras said Man, know thyself. If you are recognised by the world, the Lord says, I haven't recognised. I narrated to you a story in the life of Krishna. A lady came into the house to offer fruit to Krishna. If a man talks to another lady the man gets suspicious. One day at the dining table she asked the man why do you talk so much to ladies.... Narada came, he was very close to Krishna and asked, why do you engage every day in conversation with the lady? I have to grant darshan to her – There is a great devotee of you in ... He speaks about you and your great deeds and makes you very popularly, and he is very known in Benares as a great devotee of the Lord, why don't you meet him? Krishna said, he already has with him all the people, he doesn't need

me. He is making himself a name with my name, if I come he will promote himself more. You all think that it is devotion. This lady is really devoted, why should she daily fruit for me? She is not a lady of great economic means, it means to me much more to accept fruit from her than the other man. If I don't accept the fruit of her today, she will die. Don't compare devotion. Recognition of the world is not recognition. Maitreya was in any way not less than Vedavyasa, except Maitreya is in the sonship of the teacher while Veda Vyasa was the natural son. It is through Maitreya Veda Vyasa dictates Vishnu Purana. All other puranas is through him. Veda Vyasa is regarded as the greatest aspect of knowledge, an aspect of Lord Krishna. But Maitreya was dearer to Lord Krishna, he chose him as the world teacher. When Vedavyasa wrote the puranas Maitreya told him not frequently mentioning him. Vedavyasa could not say much about Maitreya, just that Maitreya is not less than the embodiment of the cosmic person on the planet. How many knew Maitreya, even today. He is the head of all knowledge of the time, of all thinking and understanding. He is the thinker of the planet. The next step of discipleship is the third step, the second is eliminating what is undesirable in us. You find so much of irregularity. To bring out regularity from irregularity. It is a very gaining path, the path of discipleship is such a great engagement that a true disciple doesn't find time to do much other things. We continue to gain a deeper understanding. Thank you.



Monday, 28 May 2012, afternoon

In the afternoon there was a presentation of the activities of the Paracelsus magazine project. There have been a number of activities to improve the quality and structure of the magazine. There are 40 persons working in the team for the English and German version and 40 persons working for the Spanish version, and collaborators in India working for the Indian online version, all together about 100 collaborators - , a great coordination work to publish the magazine in a monthly rhythm in 3 languages, with Master Kumar as the chief editor. There have been created 7 departments to organise the work. There is an urgent call for collaborators

Master Kumar:

Paracelsus is a member of the hierarchy. This contribution is done for healing, it is extraordinary. All is

formulated in terms of medicine, but he was a mystic and a scientist, a hard worker. It is a great privilege to associate with this work and do something. I would like to invite you. To run a magazine is not so easy, and to make it a silent work is much more difficult. It started as a very courageous step. There are deep transformations going on with those who work for it. They transform through time. It is not so visible and tangible, but in later retrospect it will be realised. The energies is with all those who collaborate in this work. When the success is enduring we strive. The word striving is the most dear work in the hierarchical circles. It is a noble striving. Therefore let the work continue and find the forces. To present it in a group life is also presenting it to the hierarchy, to bring it forward and to bring the enthusiasm to all those who want to do the work. The work to maintain the place at the birth place of Paracelsus is maintained by the World Teacher Trust. When the work benefits it is not only on the visible, but who knows what is in the invisible. The team will get reinforced by the group and the Masters. Thank you.

Hearty fraternal greetings and good wishes to all the brothers and sisters.

There are some more group presentation to the omnipresent master and to the group, and blessed are those who put the message into a continuous publication. There are 3 books from the Spanish and there are 3 more from the Germans and 2 English books by WTT-Global in Switzerland done by brother Ramana in India. The bookmarks done by the Spanish team.

There is a large team that does the publication to the entire Latin American community. There have done the publication of the books of Master EK and his follower to make them available on a free basis to be able to download them to the Spanish speaking world.

The book on Mercury, it was a seminar given in Miami way back, 11 years ago. It comes as a book in Spanish as well as in German. I present to you generally the English book, but they were published by Ramana.

The second book is Marriage, it is very much appreciated in the occident, because it gives the basics of the marriage system given by Vaivasvata Manu for the family system, the importance of marriage and how it should be. In fact in all group lives we have conducted more than 75 marriages. The wedlock remains tight and strong, and there is the symbol of the wedlock on the cover, of course there are exceptions which prove the truth.

The related German version, they make it more Aquarian in the sense that small is beautiful. Then the book on Mercury. Mercury is related to the throat centre and humanity is the throat centre, since the 4th root race there is speech which can bring you to higher circles or baser states of life, depending upon the quality of your speech. Mercury is the chief metal in alchemy. The responsibility of speech is well known. The way we speak enables us to lift ourselves up. Thereafter the book related to Parikshit, the purana related to Parikshit. Parikshit has gained immortality, transcendence. He is the grandson of Arjuna. Parikshit means a very sweet, sincere offshoot. How he lived and how he transcended death is a story of great interest. It was a seminar in Einsiedeln, now brought out in 4 languages. Each one can take the related language. The beauty of Parikshit is the work of the Antahkarana It is the theme.

Another publication of a talk on the 8fold path of yoga. It was a very humorous, engaging talk, how to find right adjustment in humans, in the other kingdoms of nature. It was a very engaging talk and much humour, how to behave if you wish to be a yogi. This work is beautiful if you want to adjust. It is published by WTT-Global in Switzerland in cooperation with Ramana. The symbol of perfection found at the symbol of perfection, the theme was "Just adjust". That symbol is now resting on a right angle, which also had a right angle. An excellent verticality and horizontality. Then some bookmarks of WTT Visakhapatnam. They asked me to give some bookmarks for May Call and they presented it for May Call. "The teacher is no other than the truth. The path he gives it the escalator to the truth." Another bookmark, which is felt a bit bitter. We take it, print it and distribute it: "Comprehension and comprehend is... To do with knowledge expands your comprehension and awareness. But you do so many things not knowing how to do. This leaves us in a very primitive state. I also adjusted me to it. These are the presentations of the afternoon.

I get into the theme of moving into the inner temple.

The morning talk relating to verticality, the afternoon talk relating to horizontality, and how it enables us to move further. That would enable us to do prayers in a proper way. The objective mind has to turn subjective. Prayers related to subjective mind enable us to gain the ability to see within, to smell, taste within, feel the subtle. These are the properties of the inner mind called chitta. Chitta is the 4th aspect of the mind. Man is fourfold, a cross. Fourfold aspect is very well known and taught. The fourfold aspect of the cosmic person, of the man, they have to be understood, that was the basic symbol shown to Madam Blavatsky when she entered into the subtle world. Existence, universal awareness, individual awareness,

reflected upon chitta, then the mind reflects into objectivity. There is a way for a yogi to be awakened in his sleep hours. The night of an ordinary man is the day of a yogi. To him night is not full of light. The night helps to gain subjective mind. We have developed in relation to the 5 senses. The ability to sense the subtle, all this is possible to the subjective mind. The objective mind is with the preliminary or first initiation, the second initiation is the awakening of the subjective inner man, he is active. That is what is presented of Master EK presented in Music of the Soul about Master DK. The subjective man is akshara Purusha, the eternal man, the objective man is in the troubles. When the subjective man is fully awake he finds there is a number of beings on the night-side also. That is how in the subjective or supra-mental plane there is a reality which is encountered for the first time, before that it was just a fiction, but the fiction is no more, because the miracle has become yoga. Then he finds there are already beings over there. You reach a place where no other ordinary man have been, but there are already beings there. That way I said you follow what they do. That is where it is very important to a student of yoga to get back into sleep as early as possible, not to sleep during the day. There he is doing the work of karma and the work of service. This I explained in the morning. These enable you to get into the inner side. The chitta associated with mind is a kind of. We have all arrived on the planet as soon as the planet was there. We went through many incarnations. Some of us have taken to the subjective side and moved farther, and others remained here. We were there in Atlantis, Lemuria, Hyperborea. It is like we have come into the school and we are not really in the school because we have not really learned. There are some long, long ago. There is greater teachings for greater acceptance. When Sri Aurobindo speaks of supra-mental is is the subjective mind where you can relate to buddhi. Moving to subtle mind is 2nd initiation, moving into Buddhi is 3rd initiation. Much more beautiful work within this world. Good painters, musicians, all who are really good with their art are there. All that we call the fusion with the inside. Fusion with a teaching given outside. There is an infusion which happens within. That is where your teacher meets you in true form of life. Teacher in the outer is a form with flesh and blood, the teacher in the inner. Creativity is a work that happens from within, it is never before, it is fresh, it is not a reproduction. Reproduction is making many copies of the copy, but who made the first copy? You are an original and you make fresh expression. It is not a reproduction of someone's poetry... Repetition is, you need to go within to visualise something from within. We need to develop something from subjective mind. Think of the Master with the help of subjective mind. There are flesh and blood and bones. The inner work and outer work are two parallel lines until you develop enough vibration in your subjective life. It falls in order with the objective. As you nourish the inner it becomes very vibrant and the outer falls in order with the inner. Then come the two activities to bring out what is above with the help of the teacher from whom you get instruction, guidance. The subjective light which you call the buddhic light you are in the golden aura of your being. Before you are in an orange or violet aura, meaning those who are at the physical side, The golden aura is the outer boundary of the inner life. There you see the true form of your past light, where you meet angels of a higher order, where you meet the plan, where you slowly find an inner detachment from the outer life. If you wish you can related, if you don't you don't have to. At that time when you reach a deeper side of your being. You are in the learning hall of the temple. There is the outer hall, then the hall of wisdom, then the sanctum sanctorum. When you have longer, and deeper meditation you stay longer in the golden aura. You would form a golden body. That is how the formation of the golden body, and etheric body, it is the fourth ether, the mental plane is the third ether, the emotional plane the 2nd ether, and the physical is the first ether. When the golden body is there your teacher doesn't support you anymore, you have the strength to support yourself. The next step is to related in the buddhic, mental and physical plane to the work. This is how work continues to happen and you continue to make steps. This leads you further. There is a mystical path where you do not know all this consciously happening. Once a disciple asked MM if you reach the absolute in a mystical or in an objective manner. The master said, it is a journey from one place to the other place. If there is one somewhere on the way he can speak of that place but not of how to go further. You cannot become a good guide. If you are a good guide the ability of humanity is much better. It is not the same medicine for every sickness, not the same mantra for all, not the same colour, symbol for all. That is the difference If you stay awake and you know where to do what. You don't have to be in a hurry and be frustrated. Don't get frustrated because it takes a long time. On the path of truth people start in different manners, He cannot view the next step unless you go through the occult path. In Occult Meditation it says that it is better to know the steps you have to take. Each teacher has different instructions. After the 3rd ability you are left alone to continue with the work. That is how the work happens as you travel within. Generally you are meditating, it becomes a natural state of affairs. Don't abandon when you have passed a certain part of the way, don't leave it so that the others can pick it up

easier. It is permeation from point a to b. This is a state of permeation. He becomes the path and helps others on the path. Thereafter the teacher disappears but reappears to you on your final destination. Your teacher is always the absolute God. (?)The first step is to get into subjectivity. That is where a lot of emphasis is given. You need to get into sleep in the right way. Orient to a teacher. This is a preparation to sleep. Sleep is considered as a better means of meditation than meditation itself. How you close the day determines how you open the day. If we live day and night in a shabby many tomorrow morning nobody has created order for you. That is how it is. When you entered the room, in what order it was, when you are a true student of yoga, you leave the room in the same order. Simple instructions coming from Pythagoras.

Today when we come out of the bed, before we come out of the bed we should make sure that it is in the same order than it was before. The pillow is not in the right place, the blanket is not in the right place. Do you place it in the same order when you went there? You have to restore things in due and ancient order. All this helps you to close the day in the right order. Peace, order prevails when you are orderly, your brain functions orderly. Where is my pen? Where are my shoes, my socks? In the minutes action the balance and the related poise, peace, harmony are brought into order. That is what a Master of wisdom demonstrates. In every way it is ordered. The sun moves so orderly, so the other planets. Anything in nature grows or moves in due and ancient order, don't disturb that order, bring it into your life, then the energies in you which are in a disorderly manner will come into order. A man becomes magnetic through order. You would have a very different contact with nature. That is where the rhythm of 7th ray steps in in a very significant manner. The steps are from mind objective to mind subjective, to buddhi, then listening within, learning within. Meditation, study is study of the self, not of books. You have to eliminate disorder. Self-study doesn't mean you read a book about yourself, how transparent action, thinking is? What is not desirable in you you remove through self-order. You are the books and the area where you have to bring order in you. From big and small you find so many things. Therefore you are receive from within what is needed for you. The infusion tells you what is needed for you, not what you want. In that manner we need to function. This has to be worked out if we wish to related to occultism and to hierarchy, Otherwise it is a club. Let it be so. Let us pick up inner will and work with it. If you wish there can be 5 minutes pause and you come back. Thank you.



At the Board of Advisors Meeting

Tuesday, 29 May 2012, morning: May Call Day Message

The morning started with a beautiful fire ritual conducted by Master Kumar.

Hearty fraternal greetings and good wishes to all the brothers and sisters. And hearty welcome to the Master CVV May Call celebration. May the Master be in and around each one of us to cause the necessary transmutations and transformation, so that transcendence happens to large groups of humanity. CVV stands for cosmic violet vibration, is the way of the cosmic system. The 7th ray on the planet is violet represented by the most sublime and noblest Master, Master Count Saint Germain. From

cosmic vibration of violet to planetary vibration of violet a channel has been established by the great initiate coming from Master Jupiter's ashram. Master Jupiter is known in the oriental scriptures as the great sage Agastya. The advent of the cosmic violet vibration was as per the plan to lift up humanity. The lift up is something when humanity can experience within him and around him the beauty of the kingdom of god. From the Avatar of Synthesis who is around, may the energy pour down in all kingdoms of nature. Was the 5th stanza received by Master DK and for some special reasons was hidden for some time. The cosmic violet vibration is meant to cause certain transformations in the human mind and transform the concepts in the different planes of creation. In concepts man can never be free. There are so many theologies, so many ways to reach the truth, and for thousands of ways there are so many concepts, and they crystallize in the course of time, and man who is essentially mind-oriented is stuck to the concept and he has developed the habit to reduce everything to a concept. Unless he makes a concept he is not happy. He can conceive and experience, but he should know that he is beyond the concepts, they should not hold him. They are products of man and cannot condition man as such. Every time when truth descends, normally it is conceived and crystallised and as a book in the pocket. He is the truth and the concept is a truth to meet the truth. The means is a facility, not the end. So many images happen, and man gets again into comparisons, contrasting one concept to the other. The image is but a presentation of the being, and the image is a representation of it. From time to time the truth is received from the background of all that is happening. The awareness is what we are. When we are that we are the basis of all our being we are lost in the concepts. We see the movies but not the screen. A variety appears on the screen. On any cinema screen has seen so many movies, the programs are seen on the screen but the screen remains untouched. There can be movies about occult tools and practices, movie about superman, but they are all movies. Ultimately all the movies of variety happen upon the background of the silver screen. Likewise all that we comprehend and experience is on the background of awareness that we are. On the background so many things happen. The happening is temporary, but the background is eternal. Without the silver screen no movie can happen. When the movie is happening remember that it is a movie happening on the silver screen. The silver screen is the basis. There can be stories of Rama, Krishna, Buddha, Pythagoras, Jesus Christ, so many great initiates, but they all are happening upon one silver background which we call the pure consciousness or the World Mother. Upon that silver screen of the universe cosmic systems, solar systems, planetary systems happen, beings happen on the different planes, but all the detail is on the background. That background we call synthesis. So many variety happen. Ultimately what remains is what is the background. We are existence and we become aware. Awareness is periodically upon the background of awareness. Existence has its appearance upon the background of awareness. Awareness is on the background, when you get into sleep the silver screen is on, so much imagery happens on the silver screen, but all this is gone when the silver screen is gone. Therefore whatever be the concept, the imagery, it can be divine or diabolic, but it is upon the one background of pure consciousness, and it is not our. There is a wave on the background. Universal consciousness remains in us, that is the light we refer to in the scriptures as the pure light. It has a detailed networking, it is the working of an unknown background which is unspeakable. Unspeakable means, it is incapable of being ideated upon. The ideation happens only when there is awareness. How can one ideate when one has not become and awareness. That awareness comes and goes. The awareness is the happening of creation upon it. When awareness is not you cannot say that it is not. It emerges from a background and that background is beyond comprehension, unthinkable, unspeakable, unknowable, incapable of any comprehension. That is why it is say in common parlance, how did you sleep, we answer by inference. We say, I slept well. You cannot observe your sleep, so it is by inference. That state of awareness is. When you are that the observer is also absorbed. That is called the absolute God. It happens for us, for the universe, it is only a difference of size. Think of the source we have emerged from in the morning, it is only to know that we are there before sleep and after sleep. These two states are the basis for all our actions. Without pure awareness emerging from sleep you cannot even think of will, knowledge, action. Where is our will? Will, knowledge and action are in sleep. All we call I AM is in sleep, mind and our senses, ... The Atman itself was not, what is it? It is THAT, neither male nor female, neither light nor darkness. It says, let us not bother about the absolute God, the Brahman, it is the pure existence, it exists in the stone. That is Brahman. So human, planet, human, deva IS, planetary deva is, solar deva is. We cannot say, it is not. If it is not, it would not take to a term or a word. That is why Krishna says, whatever is, is forever, whatever is not is not. We are all basically units of existence. These units of existence have awareness. In terms of awareness there is only a difference of degrees. Awareness of a stone is in deep sleep, awareness of a plant is in a dream state, awareness in animals, is

a little better, awareness in man is much more. The difference is there. When we say all men are equal, it is true to existence. As existence we are not different from others. Where does the difference emerges? From the individualised awareness. There are states of awareness, flames of awareness, which are called flames of existence. There are not flames of existence. What is it when we are saying equality? In terms of awareness there is no equality. There is a difference between a dog is difference of awareness. To say all human are equality is true and also not true. It is not true in terms of existence but not in terms of awareness. The hierarchy is in terms of awareness. All are one and the same in terms of awareness and existence. Master CVV gave a concept, it has a program, that program is, apply the states of awareness of the beings. That is the program of every truth seeker. Every teacher is an embodiment of truth and he knows the awareness and action. Such lift-up there has to be effort. Every teacher from most ancient times, all that happened through Master CVV has speeded up. Master CVV with this cosmic-violent vibration which has everything to transform the matter. Without the transformation of matter there cannot be a transformation of a human being. Allow the rise of Kundalini happen. The active heat of prana when they find a happy union in the base centre. The active heat of the base centre and the pranic heat we generate through inhalation and exhalation. The heat transforms into a flame. In a stick there is an added heat from another light. The native heat is in the stick and it enflame, it causes transformation of body sick. We have inherent heat, the body heat, which is gathered and enflamed- The body cells have a different quality in different versions. When the body cells are very dense people tend to be very lazy, people tend to sleep, forgetfulness, drowsiness, negligence of duties, these are all qualities of inertia or tamas. What is wrong with them? In the body cells there is a lot of inertia, they have to be put to fire. It does not enflame. Some are so very Taurean beings, like a bull. You may hit hard a bull, it does not move. Why? Because of inertia. This is not so with a dog, a horse. You can see the difference. Likewise with the humans, there are those who are primarily inert, disinclined to action, inclined to eat and sleep. There are such humans among us. There are certain others who are active. The active one are partly over-active, partly under-active. In a dry land nothing can grow, Overactive people there action is more. Think of a dry land where nothing can be grown. The third quality is the quality of poise. The difference between inertia, action and poise, the difference is the quality of poise. Then there is an equi-poised fire. The fire in the cells has to be adjusted through certain activities, rhythmic activities. Work is hard for 4, 5 days, and then sleep for 4 days, it is not like that with rhythm. We have a river in India,When it comes to flood most people are driven away, but most of the time it is dry. Rhythm becomes an important aspect of life. When there is an even flow when there is a right rhythm. The basic effect of the violet ray is to bring people back to right rhythm. If there is a uniform vibration and the transformation would be consistent, constant and continuous, that is the reason why the way of Master CVV when you don't take to the rhythm you cannot cause transformations to you. There is a rhythmic ascent and descent. That is why Master CVV has Gemini as a...sign. I gave you a prayer of Master St. Germain. Master Morya says, a rhythmic man gains the will, an unrhythmic man loses the will. The program which has come through Master CVV is to bring man back not to routine but to rhythm. If you submit yourself to a rhythm it generates an energy that helps to start transformation. When such transformations happen slowly the qualities get adjusted, the body cooperates and you tend to be progressive in life. For that reason the morning and evening prayers are suggested only to see if man is willing for rhythm or not. If you are willing for rhythm you are willing to tune up to the qualities of nature and you are strengthened. Upliftment. Each one of us can be uplifted through morning and evening prayer. The Master said, the energy starts functioning in you when you utter the 3 letters, either vocally or mentally. In the initial stages it was mentally. People used to sit together with folded hands to receive the energies transmitted through the sound key CVV. The moment you utter forth the letters consciousness you open up to the energy. Don't program to see the master, just offer. The energy works. When you utter forth the sound, it is not necessary vocally, in a group we do it, so that we do it collectively. As the energy is functioning in us, it is not giving some secret initiation from mouth to ear, the approach is very Aquarian, new. To Master CVV the energy was transmitted from the highest planes. We have to work with the energy for the transformation, transmutation and transcendence and later transfiguration. It happens. The very life changes, one can observe it in one's life when regularly done. He was an initiate, he receive the energy and experimented with it for 60 days. How best to use the energy for the upliftment of humanity. That an energy would visit the planet at the beginning of the 20th century was known even at the time of Madam Blavatsky. A great energy would descend, and some people prepared a vehicle to receive. The theosophical society prepared a very pure soul, prepared from childhood and thought he would be the channel for the descent of the energy. But it did not happen as per the planes of theosophy, so many were disappointed and turned against and started acting against them

only to think that the society was wrong. They had put years of labour to receive the energy. When the energy comes it comes in an unexpected way. Only later you know that the energy came. It made its own plan. There was the higher plan which was known in the ashram of Master Jupiter, in Nilagiris. The initiate took birth and he knew what to do, he joined theosophy, he made a contact with Madam Blavatsky. Before he departed from the physical plan because he knew that there was needed the cooperation of Madam Blavatsky. And there was also the cooperation of 3 masons. He was the one to receive at the midnight hours the energies because he knew the plan. According to the plan he received the energies and worked 60 days because he knew the Plan and the etheric body of Madam Blavatsky cooperated and the being with the name of Chandu cooperated. He knew that this energy enables continuity of life, continuity of life for the humans, thereby we would not get into the cyclical program of death and birth. Accordingly on the 22nd May, when the energy of Gemini sets in, it is the 10th house of the zodiac in the reverse wheel. He dictated spiritual astrology to Master EK. Spiritual Astrology and Spiritual Psychology are dictations from higher planes to Master EK and re truthfully recorded. 29th December in Capricorn and 29th May are the 10th houses. The 10th house is the house of fulfilment. Every astrologer looks at the 10th house how the purpose of life will be fulfilled. So we have the 29th May and 29th December as initiation days. And he promised fulfilment of human life and also immortality. He even gave advertisements in The Hindu, Those who do not want to die they contact Nr. 2 Dabagiri (?) Street, Kumbhakonam. He started initiating, he transmitted the energy all over the planet. All his prophecies are coming true ever since the advent of the electronic age. There is a book... If you wish to better you being, there is a fast track. The other tracks are there, but this is a fast track. He has said, this is Aquarian, and the energies are of Varuna, the supra-cosmic intelligence, of the cosmic Ashvins. Varuna is the energy that causes the transformations. To receive morning and evening the cosmic Varuna energy we utter the sounds CVV, the vibration, its purpose is the transformation of the physical, emotional states, mental concepts and it puts you out of concepts. With the help of this energy we can very soon feel the purpose of creation and don't get sold to the idea. You can nourish it but you don't get death with it. You don't get stuck with the idea of family and get stuck with it, business, social, Let it develop, give it support and yet remain unconditioned by what is coming out of your or out of others, Stay free. If we are with music we are sold with music. You enter into and get off. You don't get stuck into the wheel you create. Someone learns astrology and sees the whole world through the hole of astrology, or the same with Ayurveda and Vata, Pitta and Sleshma. It is only Brahman in so many transformations. Likewise with homoeopathy. There are other concepts, this is a rich man, this is a poor man, powerful man or weak man. It is a free state. Jesus said, each one is a son of God who modified himself to be a son of man. He is essentially a son of God, a product of THAT brought out as THIS. THAT has gone through so many modifications. Then the 5 elements, formed with the 3 qualities. If you see that to start with, you see the modifications as THAT. When you see a ring you don't forget that it is gold. The gold became a ring. Essentially it is THAT which has become man, woman. We see so many things and forget the background. Each one of us is I AM, it is half true. To say I AM is half true, I AM THAT, THAT exists as I AM. It is THAT in a modified form. In Master CVV's path there are no rules set, the entry doors and exit doors are open. It becomes your natural instinct. In the elephant and the dog, in an ignorant fool, in all we can see the ONE, that is synthesis. In a Master, though we don't know what is in him, we respect him. In an ignorant man THAT is also there. It went through so many transformations, in the elephant and the mosquito. Each one of us is in a modified state and we are living a substituted truth, while all of us are original. To be spiritual is to be an original. Don't duplicate. Don't try to be like any other person. Be like you. In your own right you are THAT I AM. Why should you be like somebody else? When I first came to Europe I saw so many Jesus Christ's - boys with long hair, barbs, looking to the sky... It is all out of innocence. Slowly I all brought them to normal. To be spiritual is to be normal, normal temperament. Don't try to be uncommon. Why should you be uncommon? You are already special when you want to be special. When we recollect our original status, THAT I AM, SOHAM. In sleep I AM THAT. When I wake up THAT has become I AM. When someone asks you don't say, I am Dona, I am... I AM THAT I AM. That is the truth. Ramana says I AM THAT I AM. You can say, I am called.... We are not our names, we are not our forms, we are not our status, nationality, gender. As much a man says I AM a lady also says I AM. All the attributes we have gathered around us keeps changing. We may see our own pictures taken a few years ago, we changed. The picture relating to you when you were a child look different, the form is changing, the name also changes from life to life, gender changes, all males become females. The males tend to receive a lot from the females. Males want to be served, as much you receive, the next time you become a female, serving, serving ... It is in the 6th canto of Bhagavad Gita. A man always receiving from the surrounding is with the

south pole. You gather so many things. When you gather a lot of material through life, be sure next life you are sent to a lower level of awareness. Why the sun shines so much? He believes in transmission. He receives from central sun and transmits. Therefore we have to stand as the polestar, meaning the very original status that we have. As we wake up in the morning, the first thing that we should think is THAT I AM, because THAT has become I AM in the morning. Brahman has become Atman according to the ancient scriptures. Atman is the secondary state to Brahman, the God absolute has become a cosmic person. So many modifications happen from Brahman. The 27 elements gather to a form called the cosmic egg, from that egg the cosmic person is born, this is when we recite the Purusha Suktam in the morning. Through the cosmic person so many things happen. That is a different story. Man is essentially cosmic. Yesterday I said, we are 3 in one. Today we started from the other end. Don't take to false identity. As we get up in the morning, remember, THAT I AM. The heart regularly trumpets, THAT I AM. The truth is contained in the heart because the heart always reverberates THAT I AM. THAT I AM. THAT I AM even happens during the sleep hours, therefore it says the truth is hidden in the heart. Mind has a lot of programs but the heart says THAT I AM. In the prayer slowly the other modifications we suffer are slowly cleared. By habit we define ourselves as different from THAT I AM. That habit has to be modified. THAT is modified as I AM. THAT should stay with us at all times. When we live in the awareness of the background, we say that, but we should decide to live it. There are so many modifications, your gender, your nationality, your relations to the surroundings. IT is THAT as Ludger. We recognise the ONE in all. It is the basis of everything else. They don't exist. The waves are there and not there, only the ocean, the wave is a temporary affair. Krishna said, all things come to pass on the screen of THAT:

The same thing you find in the Bible, It came to pass... meaning everything that comes has to pass. The body has come. Everything is on a travel. If only one thing is with us, It is THAT. This enables us to stay put. The Masters say, who are you, what have you brought? I AM Brahman, I have come to recover you to your original state that you are. Every knower has to stay with THAT. It is ignorance to be a follower. You can have 4 travellers, the other is as much THAT as the others. I AM a son of God, but you too, Jesus said. Everyone is a son of God and became a son of man. There are beautiful stories about that. I will continue in the afternoon. Thank you.

I request the organisers to conduct the celebration, many groups have brought something to distribute to the groups.



Tuesday, 29 May 2012, later morning: May Call Celebration

The celebrations started with the cake cutting ceremony. "Each time a cake is cut it remembers of the cutting of the Brahman. There is a hymn in Veda it says.... Meaning, it is being cut from good and dear, as much as it is taken by the people they receive the energy of the central sun and everyone is fulfilled by taking a piece of the cake. It is the cosmic person who has sacrificed to be all this. The cake is the symbol

of the cosmic person, and again we receive him in us and thereby fulfil ourselves. The cutting of cake is a symbol of ancient-most times. It can be done on the birthday of a child as a simple ritual and also also in the English understanding is given on a 2page ritual. It relates to the coming of the central sun on the birthday. Even on the day of birthday we make a ritual to receive the energies of the sign to which he belongs. Every time like this the 103rd May Call we move further. Thank you.” This cake will be distributed to all.

The program continues with the food-giving to children. The children come forward to receive the food from Smt. Kumari-Garu and Master Kumar. Then comes the ceremony of naming of the children. (The first name means the lotus of the heavenly lake. The second the name Madavi(?), the name of mother Lakshmi.

Then the children come who wish to have the first entry into education.

Afterwards a clock was presented to Master Kumar and Kumari-Garu by the Executive Board of WTT-Global and some words about the symbolism was said. Red Cups and the books of Just Adjust and Parikshit in 4 languages as gifts of WTT-Global to all members.

WTT Spain is distributing a card with the symbol of perfection and the symbol of synthesis and a picture of Master CVV. ...Other gifts were presented: A symbol of synthesis is cedar energy, deodar, to ensure for all who live in the Himalayas to ensure purity, and a symbol inside.

WTT USA made a magnetic tablet of Just Adjust. It is a mantra ...And pictures of Goddess Durga.

WTT Germany has a unique presentation of a precious stone, keep it with you where you can see it, it speaks of the balance of the male-female energy, on a rose-quartz stone.

And the booklet on Wisdom of the Heavens, with much information about the stars and the planet. And the booklet Marriage – the Sublime Sacrament.

From Belgium – chocolate with Ganesha on it an the saying, Matter is spirit in its densest form.

From WTT California a picture of Mount Shasta. The part of California belonged to Lemuria, Shasta. Shasta may be the meaning of ancient-most times, a very old ashram is there. The American group is celebrating May Call at Mount Shasta for May Call. Pacific Ocean, CVV and Mount Shasta is presented together.

Here are Laddus for the whole group prepared by Sister Cyrille, she does it every year full of love and devotion. Laddu is the most favourable sweet of Master CVV, for breakfast it is idlis, for sweet it is Laddus.

A symbol of Krishna on the serpent of Kaliya, when we meditate upon it the time will be auspicious for us. The Lord presides over time. The present times are such that we need a dancing lord who blesses us. He ensures that the time will not put you to any trouble. This symbol is given to WTT-Global by WTT Bangalore.

A leaflet giving the details of the ritual of birthday. In it there is also the meaning of cake-cutting and eating. You light a lamp and do the ritual. It is a very ancient ritual to move well forward for one more year. This is from WTT Hyderabad. They are distributing two variations of the OM Symbol, it shines like gold, the other is radiant. When you put it on the back of your car and light falls on it, it shines as OM.

A cap for everyone of the members from India, saying Master CVV May Call.

The future is Leo, there is a Vaisakh Festival done in the Himalayas, it is being shifted to Leo. Master DK also writes in his books that Leo is the future festival. So I thought why not distribute it to all of us on May Call. Each one is supposed to be Narasimha, who lives the functions from the heart. Hierarchically we all have to travel from mind to heart. Mind is but a limb of the heart, an offshoot of the heart. To be hearty is acceptable to all. That is why in India the true initiation is said to be given by Lord Narasimha. Master CVV was born on the full moon point of Leo, Master MN was born on the same moon phase as Lord Krishna, Master EK was also born in Leo, also Madam Blavatsky. In the West you have so many symbols of Leo. There are nations who have a lion as their symbol, there are many places with Leo as symbols, many initiates knew that man has to be leonine.. A white lion is also considered to be very noble, so the message is distributed with a picture of a white lion.

Thoughts relating to St. Germain. (The envelopes are like the human body, it should be wrapped lose.

This is the triangle we spoke about, Master CVV, Master St. Germain and Master Morya, with the violet flame.

A lamp from WTT-Bangalore to WTT-Global

Our senior member from Visakhapatnam, Mr. Murthi, with a prayer and a picture of the Master to the groups.

The Annual Report of WTT-Global prepared by Ludger every year, done in a very ritualistic manner... A picture of Ludger with Master CVV with violet moustache and etheric loudspeakers. And now as the last, but most important ritual, the blessing of the pregnant ladies, the World Mothers,. They are said to carry a cosmos in their stomach. The lady who holds it is considered as holding the cosmos in her, as the world mother. Pregnancy is not an easy activity. It is like the cosmic egg delivered through the mother, the cosmic person. As long as she is in pregnancy she is most respected in society. All who want to bless then come to bless the pregnant women. Thank you.

Tuesday, 29 May 2012, afternoon

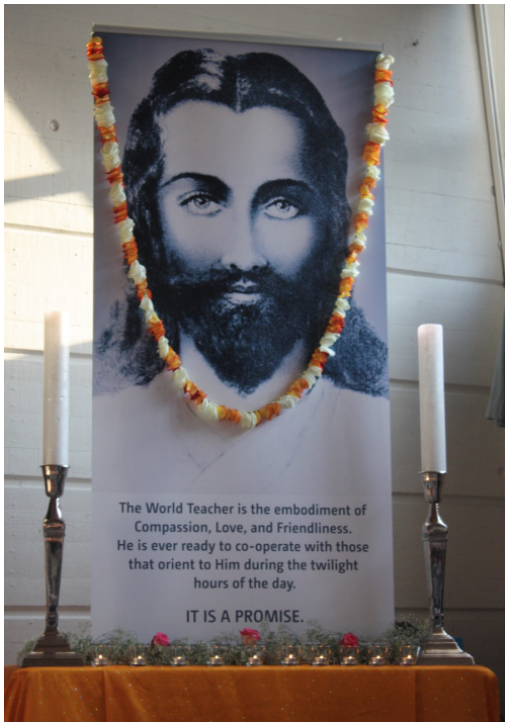
Hearty fraternal greetings and good wishes to all the brothers and sisters.

THAT I AM has been deliberated, and we have the information about it. We have the knowledge of it. The knowledge is not realisation. Knowledge remains an information. Knowing is not living. Philosophy is one thing, practice to realise is another thing. Every Indian can speak the Advaita, there is only One, but it is not known because he did not go through the needed transformation. That is the reason why knowledge is not realisation. There are Advaita philosophers and Visishtadvaita philosophers and dvaita philosophers. Who remembers the content once it has become a garment? When they are modified the original is forgotten. We live in a modified situation, it is not knowing till it is made a practice. Knowing Brahman as a philosophy is different to being Brahman. For example, we have the stories of the great initiate, they do not forget that it is only THAT as THIS. When we do not forget we have knowledge. THAT becomes I AM. I AM relates to qualities and further gets into the 5 qualities and mind and the impact of the world on him, it makes him forget the very source from which he has come. That is how we lose the root to go back. The root is, I am THAT, THAT I AM. That relates to qualities and senses in the world. Then it takes to different identity To regain your original identity enables you to play well your role. If you do not retain or original identity you get modified. That modification is called.... A police officer thinks he is a police officer, he is I AM linked to the role of police officer. That is why even someone who has the role of president. Our identities in the world stay more with us than our original identity. Practice makes man. Abhyasa, says Lord Krishna in Bhagavad Gita, it means continuous, regular recollection. That is where prayers regulate the recollection. Otherwise we take to a different role. Each one plays a different role, but we are not those roles. When you see a friend you transform into a friend. There is no such thing as you being a friend. When you see a spouse you become a spouse. It is a relation to her. You are not a husband regularly. How can one generally be a father? In relation to children you are a father, in relation to your father you are a child. When you are travelling you are a traveller, when you speak you are a speaker, when you listen you are a listener. You are none of these, you are not your name, it is a facility to relate to the world. When you are outside the world this name has no value. We should know the relation to the world is a different role. If this is not remembered, we get modified. As beings we are THAT I AM. It is immediately lost when you are in connection to something. That is how we forget that we are sons of God. If you play a role in a theatre, the role that you are given, for that role you have a name, but the name in the role is not you. If someone has the role of Hanuman, the monkey dog, on this day he plays the role of Hanuman, he cannot behave like Hanuman when he is out of the stage. When someone plays the role of Moses in the movie, in the movie he is Moses, but outside the pray he is not Moses. It is his putting on a role. He remembers that he is active. A good actor is one who knows that he is acting. He knows that he is not what he is acting. Am I a teacher? When I am in the activity of teaching I am in the role of a teacher. Just because I follow the path of the Masters I cannot think that I AM a Master. That I AM is the truth, that has to be remembered. For a knower it is difficult to answer when someone says, what are you? If he says, THAT I AM, I say during travelling, I am a co-traveller for the moment. What you do depends. Each one of us in different times, different places we do different things. Non of these is you. I cannot say, I Am an teacher, I am an accountant, because you are none of these. If you continuously hold the awareness and related to people playfully. Even in relation to your body it is like that. If you are in a human body you are a human. There are beings who hold the identity of a monkey, a bird, a lion. Once you know who you are it is of no importance what dress you put on. The attire doesn't make a difference. Some of the ladies are in saris because it is May Call. Generally they change. Changing the vesture does not change the I AM. In almost all zodiacal forms we have divine beings. We have Ram, Bull, Male-Female, Cancer, Lion, Virgo. The dragon in the form of a huge snake, does it make a difference when it takes on a form. You need not get stuck with something. Some are stuck with the dress. People here cannot put on a long dress because he is under the pressure of the society. It is a distorted identity. If you

do not modifications at any time, then you are called Brahman. You are unaffected at all times. Life is limited by your way of seeing. There are great initiates who lived with children and prostitutes. Once we have become THAT I AM, there are no limitations. There are great masters who lives as cobblers, sailors, as butchers. What is important is to make a role play in tune with society. Maria was a prostitute or not? Should not a yogi marry? There is a great objection among the devotees of Krishna upon whom he bestowed beauty. When you haven't lost your identity you only project the existence. Only yogis can do it. Many swamis are stuck with their identities. It s a self-imposed prison. When Master EK went to a movie and ordered a ticket, suddenly his master appeared behind him and told him, buy two tickets. He turned back and his master was behind him. He was stunned. The Master said, why not? We don't even think of these dimensions. When a tribal lady was giving fruits to Rama she was tasting it first and then giving it to the Lord. Lakshmana was irritated, Rama was not. A devotee of Lord Krishna offered peels and threw away the bananas. Krishna was pleased. That is the situation when you are totally devoted. Maa, Maa, Brahma nera karuti: You might get lost in concepts of wisdom, but it is the same Brahman. There are others who get drowned in crises and get lost. Jesus says, We live, we move and have our being in Him. This identity is bestowed through regular recollection. Yoga says, Smriti. Every time you get lost, you institute the original. Relate and compare. Ever through the relating also you keep the thread of continuity. There are connections. You see how an animal which is tied down to a pole. ... You should not get lost. You should be able to go back. Don't we go home after the May Call group life. We go home – what is your home? The heart. Come back and return. Practice, be there and there. People do bhajans, there is an eternal bhajan in the heart, so-ham, THAT I AM, come back, again relate. The doctor who attends a patient washes his hands. He comes back. If you frequently come back slowly when you move out of the house you would have a cordial connection with home, you do not leave here when you are linked. The prodigal son. There was disconnection. We disconnect ourselves do to our attachment with the world. It doesn't matter, it happens. Recollect. Whatever has happened has happened. How frequently you connect is one thing. Or you stay plugged. In case he is disconnected, he re-plugs. The plugin here is the divinity. You have disconnection then you relate. That is what is said in the story of Yudhishtira. He got lost in the .. The technique is with the one who is plugged in. He gives it to others. If you stay plugged, then it is a truth, THAT I AM. Don't change for convenience. You are essentially unchangeable and immutable. Be in the immutable part and relate to the mobile part. There is a part in us which is immutable and a part which is mutable. The mutable part is the mind and the senses. Like in picture in clay. The light of the candle is flickering in spite of the glass. The electric light is not flickering, it is stable, that is the difference between mind and buddhi. When you are in the buddhic plane, there is no mutability. There is no change of vibration, no inconsistency of illumination. Have a stability of awareness. If the stage is stable an dancer can dance. If the stage is not stable, even if it is not stable you fall. If the stage is stable even if you dance it is stable. Those who stay in mind have ups and downs according to the moon phases. One day, full moon, another day, half full moon. Mind is the unstable chamber, buddhi whose placement is in the heart is a stable chamber. Atma, Buddhi are stable, Paramatma, the universal Atman, you don't have to stable, it IS. After buddhi there is not stability. That is why people say, take time, when you take a decision, but we are in a hurry to take a decision. In emotion the buddhi doesn't come. We do not even listen to people. A, I should not have developed a relation with that boy or girl. Even the so-called.. we live in the chamber or the mind and not in a stable chamber. If we recollect the original identity as continuously as we do it. It start manifesting. As much as you stay stable then you can handle situations which are unstable in the world. Every is in a charged situation, if you don't have control who will have control? On one hand writing, on the other the cell-phone. Men of mind is in instability. So many nations are in problems because the governments are in mind. You cannot govern yourself, how can you govern a society? Self-governance is the basic requirement for you to take up the responsibility of governing others. The one who doesn't know to rule himself should not rule others. That is how it is. Each one of us is anxious of ruling the fellow beings, First rule yourself, enter into Buddhi. Stay stable and see how stable you are. When there is a crisis are you stable or unstable? The proof of the pudding is in its eating. When nations are governed by men of unstable minds, who cannot rule themselves, can never rule a nation. In yoga the first is, rule yourself, don't rule others. To rule others is beastly, to rule oneself is responsibility. Are you able to rule the thoughts and emotions in you. If you are not balanced, how can you rule others? If others seek guidance don't guide him to others. You think you are a thinker... Be friendly, don't try to rule him, it is no more Aquarian. Initiates never rule others. The live and let others live and then when asked they guide, when not asked they don't guide. It is so common that we try to guide others. You can advise others when advice is sought. That is how the stability becomes important that

you hold on to the I AM. How do you get that stability? Only in the presence of a stable one you can get the stability. The presence of a stable one enables the stability in you. Slowly you get supported. Therefore association of men of good will. Men means, not only men, but manushya. Mankind. Therefore such stable ones when you relate to them and take the help of their presence, fill yourself with stability, in that stability relate to THAT I AM and realise THAT in you. Whatever is the philosophy it becomes a reality. Realisation, you have become it, you have remodelled yourself. That is how it is. That is what a teacher bestowed. A teacher exemplifies it in creation. First in creation the teachers came out, then the school was built, then the students came. If you have a huge infrastructure but not teachers, what is the use? First you should have teachers, then a place for the students. First came the 4 Kumaras, then the Prajapatis, they expressed themselves, then multitudes of beings came out, they were allowed to come into the universe, guided by the teachers. Therefore relate to the stable ones. You can look to a mountain and try to relate to the stability of the mountain. A huge tree is also related to. A silk tree, a pine tree. Seasons do not impact strong trees. Stable ones have the means of relation. To get that stability Master CVV said, I shall do it for you very fast. Relate to me twice daily, I shall make you so very stable that you do not falter even in the hour of death. The stable ones do not falter even if the hour of death strikes, you remain stable. If sickness happens to you, you don't become unstable, The sickness is not of you but of the body. The body could be sick, but the man who is stable can support the body. For most of the people they are depending upon the body, the servant. Body is there to serve the indweller of the body. Who should support whom? The soul. Many think they are the body and have a soul. We are the soul, we have a body, I AM the soul, I have a body. Even if the body is not there I am there. If you think I am the body, I have the soul, are in total ignorance and they feel that they are sick and would die. They can even resist the sickness. As souls we can resist the sickness and be stable. Until my work is done I support you with cooperation. After the work is done, I go. Ramakrishna or Ramana Maharshi have demonstrated it. Ramakrishna when he got a throat problem the disciples got worried, he said, don't worry, I have to stay. As long as I need to work here the work goes on. Ramana Maharshi had a horrible gangrene, Mme Blavatsky, nothing has stopped her function, she was committed to complete her work, even though her body was so sick. She was only living on a cup of tea. The Master came and said, your work is nearly complete, you can leave the work. She said, it is only nearly completed, I will complete it totally. That is stability. From mind to buddhi via subjective mind. Subjective mind is the upper petals of the solar plexus, lower mind is positioned in the lower part of the solar plexus. Master DK was the only one to give the right depiction of the solar plexus lotus. The 5 petals upward and the 5 petals downward. From within there is light of buddhi. Slowly by relating to it when you step into the buddhic chamber, the holy place, if you stay there you are holy. If you don't stay there you go to holy places. The holy is in you, there is a place which is holy in you, you safe time and energy. To find the holy place in me I went to the May Call. From that holy place you can contact all the holy places on the planet. We have a facility to travel to the buddhic plane everywhere. The buddhic plane relates to the fourth centre, to air. The holy ones, one should be called holy only when you are in the sacred chamber. They can guide others in their dream states. The necessity for us is to move into the chamber of buddhi or the chamber of heart, if you stay there and then relate you are stable. If you see a Scorpio you don't get unstable. Any unexpected thing disturbs us. Why? Because you know Brahman as a theory but you haven't realised. It is no obnoxious. We continue tomorrow. Thank you for your patient hearing. I interpret that you listen with a keen ear. I feel that you are all keen listeners. That is why I am pleased to come here. If you are listening or not I think you are listening.... (Jokingly...) Thank you.

After the evening prayer the ceremony of worshipping the feet of the teacher was conducted by Sekhar and Gayatri to the feet of Master KPK and Smt. Kumari-Garu. Afterwards those members who felt inclined went to the dais and paid their homage to the teacher.



Wednesday, 30 May 2012, morning

Hearty fraternal greetings and good wishes to all the brothers and sisters.

In continuation of our talk relating to human transformation, it has been deliberated that there is the need for the humans to raise their consciousness from the state of mind to the state of heart via the subjective mind. The mind becomes active when there is regular meditation and prayer. All worship, ritual, prayer, they have been an external activity mostly in all the religions which is called an exoteric activity. The external man has become a predominant ...man. But when we internalise the prayer, worship, ritual on a regular basis, the subjective would take to the potential to internalise. He becomes as effective in the inner as the outer man. They are only using the exoteric mind to the occult work and not the inner instruments. One can turn within and try to activate the subjective or internal mind by relating to many things which are in the internal body. That is how antar manas is developed, the internal mind, it is the first tool to develop the Antahkarana sarira. That is the reason why the seers suggest to see many things inside by visualisation. There are varieties of ways of relating to such a principle. To relate them to Antahkarana, visualise the sun in the ajna, Mercury in the throat centre, Venus in the heart centre, moon in solar plexus, Mars in Sacral and Saturn in the base centre. That is how there can be an internal visualisation to activate the internal mind. Likewise we can also see the parts of the body from head to diaphragm as Rahu, the north node, and the parts below as Ketu, the South node. This is the science of Nyasa. I am relating it to the science of Antahkarana. There is the visualisation of the right eye as sun, the left eye as moon, the central sun as 3rd eye, Jupiter as the ears... We are a micro-cosmos, he whom you call God is the macro-cosmos. You find the universe within the human body. Up to the forehead, there is Aries, below the eyebrows there is Taurus, then below, there is Gemini, the heart Cancer, the diaphragm as Leo, Between navel and Diaphragm Libra, the Genitals, Scorpio, the thighs as Sagittarius, the knees as Capricorn, the ankles as Aquarius, the feet as Pisces. You close your eyes and travel from head to foot. This is called Nyasa Vidya. In the stomach you can visualise...It activates the inner mind, the inner eye. With that inner eye we can see golden light in the heart and diamond light in the head, the upper chamber, the cave of the bear, the solar bear. The energy of the chamber of the heart is the lion, golden. The one is the cave of the lion, the other the cave of the Great Bear. Then up on the front the part of Gayatri. You can visualise east at the front, west at the base centre, south at the heart and north at the crown. North can be seen at the top of the forehead, the south as the spleen, the southwest as the base of the spine, northwest is the nostrils, Vayu. All the 10 directions can be seen. Every direction is an intelligence. West by Vasus, south by Yama, North Kubera, the Lord of the ether. North, south Yama, east and west. North is the meeting point of existence and awareness. That is where there is birth of awareness. Southwest is the lord of matter, Nirruti. And then the Lord of fire, Agneya, between the shoulder blades. All this is given in the book on Agni. Saraswathi, the Lord of speech, can be visualised at

the tip of the tongue. When people see you they get attracted. If you have a smiling face it is inviting, it is a contemplation. People would like to speak to you. Like this I could narrate so many things. When you relate to the intelligences, the devas, there are so many intelligences in the human body, as many as in the cosmos. The human body is a micro-cosmos. We can also visualise akasha at the throat, vayu at the fourth ether, fire in the sacral centre, water at the solar centre. This visualisation has a two-fold impact. Without an internal eye you can't see the things. The externalising things are Prachetas, the internalising is (Kashyapa). Like this there is Makara and Kurma, Kurma transforms into Kumara. They have the seem sound in it. Makara is crocodile, Kurma, the turtle, can withdraw, the crocodile cannot. When something is pleasant, it externalises. When you can internalise at will you are a Kurma, which becomes a Kumara, a heavenly man. There are ashram where there is the contemplation given to contemplate for several years in Capricorn. Only those who can withdraw can become a son of God. The visualisations are to activate the intelligences in you (1). On the other side you develop the subtle mind. The reality is not yet here. How many cosmic intelligences are just in the head? The solar principle in the forehead, the lunar principle in the heart. It is an eternal movie for activation of the mind. Then it is on the basis of the golden light in the heart.

Chitta is the subjective mind and erroneously translated by Mme Bailey as mind stuff. When it is inside, it is stable, when it is inside it is ever moving. Chitta is like a still water lake. A still like you can see what is down and also what is above. The beauty of mind, when it is stabilised you can see above and below. That is the difference you get when you turn the mirror of the mind. If you show the mind to the ugly things it is ugly, when you show it to beautiful things it shows beauty. The beauty of human mind, even if a situation is not yet in trouble you have trouble in the mind, and even when the situation is over you suffer. What is the difference between the exile of Rama and of Yudhishtira? Rama had the exile in mind, Yudhishtira suffered because of a game of dice.

Rama lead the others to a meaningful tour of the land. You can make a map of the holy places he visited. The easiest way to shift the focus of mind is...If you turn inward the supra-mental becomes a reality after a while. When you turn outward the most sublime things remain externalised. As you turn inward and keep shining, you related to the mind in the heart. If you want to move upwards the regulations are given in Occult meditation. The heart is Hamsa, the swan. The head is the king of the swan. If you reach the head you are a raja yogi. It is also said in Patanjali Sutras, the fourth to 6th step you have all this. When you reach the heart you listen to the sound of pulsation in you. When you stay focused there the awareness would like to taste the source of the pulsation. You start enquiring into the centripetal and centrifugal movement. You try to enter in between the opening and the closing. There is an opening and closing, it relates to the body, the life activity in the body. When you enter inside there is subtle pulsation. Sukshma samana (?). This subtle pulsation we are able to gain because of balancing inhalation and exhalation. You get into samana vayu, where you are much more stable. You are deeper into your being. This is what Master CVV means with Dip Deep. You come to the main entrance. Once you open the first door of the main entrance. You open the second door and enter into a deeper chamber. Your inhalation and exhalation become so subtle, meaning you have left behind the body and entered into a cave. At that point the pulsating principle acquires the ability to move forward. The bird of pulsation as it is called. This is a natural process as per the practice. From subjectivity you have entered into a deeper side of your being. The life of prana is gross, subtle and subtlest. You leave the gross pulsation to the heart and then enter into it. Then there is already inhalation and exhalation. I spoke about the 5 pranas. When 2 pranas are equalised you are in the third prana, a yogic prana, samana. Samana is the state where you have a deep chamber. In the deep chamber of your house you don't see anything from the outside. The way to objectivity is blocked. There samana prana takes to the 4th prana called Udhana prana. The names are mantrams. Udhana means Udh-ana. In yoga books you find the details. I gave recently the 15 aspects of prana in the Paracelsus magazine. You have sub-pranas also. In samana you have the tendency to move upward. The bird can take off, therefore it is called Garuda or Hamsa, the swan. One is said to be a Hamsa when he is able to move vertically, not only horizontally. Also animals move horizontally. What is the difference between the horizontal and vertical movement. People have a vertical movement. We don't observe, we take it for granted. You can stand vertically on the planet, animals cannot. Trees stand vertically, but they cannot move. Animals have mobility, but they are not vertical. By nature we are like that. We can see from inside out. When do we make use of vertical vertebra? Unless you have developed the facility of the vertical vertebra you are not worthy to be called man, because man is made in the image of God. Along with perfection your awareness moves upwards. Udh means up – Uttara. Pandavas moved north, Uttara. It is also Shankaracharya who moved north. This means he moved away from the body.

That is why north is said to be sacred. North, north-east, the east is the forehead, the south is the heart, west is down below. Moving to the west man has moved down to the earth, even below. Rama moves from north to south, from south to west. The equator is at the solar plexus. Equator is the solar plexus, the Capricorn is at the heart. When you reach the heart you have reached the south, when you move upwards it is from south to east, with the help of udhana prana. Both are complementary movements, the silver chord and the golden chord. There is the outer heart and the inner heart and ajna. In that way they are contemplating, a conscious visualisation, slowly the life-force also moves. That is the initiation of 3rd initiation. Look to the second volume of Esoteric Psychology of Master DK, from outer heart to inner heart to ajna. You find it in the 8th chapter of Bhagavad Gita. In the Yoga path of Patanjali, you find it in the 4th to 6th step. You don't find it in the books, with commentaries you need to know the language. Those who are Bhagavatas you can see what was given by Narada to Dhruva as meditation: To meditate his own form as Lord Krishna. This is the third initiation. To do that you have to turn subjective. If you close your mind you should be able to turn subjective. Like that you should be able to withdraw yourself from objectivity, that is called Abhyasa and Vairagya. Vairagya is not wandering in the world, but withdrawing. It is there with Bhagavad Gita, with the book of Spiritual Psychology, in the book on White Magic. He writes a lot on it. Every night when we get into sleep, go to the heart, go with the pulsation, move upward, take to the forehead and be there for some minutes. The exit point relating to you is in the heart. That is what happens to the one in the state of Dharana. That is how yogis move out. Until that is accomplished, don't be satisfied with yourself. Having been given a human form, to get a human body is a great opportunity. Having been human you have to make the best use of it. It should not be lost but appropriately used. Countless lives you went on waiting, sleeping, enjoying, but then looking within. You haven't gained immortality. We do Gayatri mantra, it is even an advanced conceptualisation. Vishvamitra gave the formula of Gayatri, he was in Andhra. It is the highest form of contemplation. It speaks of Vasudeva, the deva, the soul of the cosmic Christ. Cosmic will, the source of which the light came, Vasudeva. What is dhemahi? We meditate upon the source of cosmic, solar and planetary life. Way back in 1998 I have explained, I am not jobless, because people forget. Dhemahi, we meditate. We have all come from that soul. There is no national etc. distinction to that source of life. There are so many disturbances. Who is Bhargodeva? They have their father as the central sun, their father as the cosmic sun. Everything is Brahman. Whom we invoke in that hymn. Gayatri means, the central sun, the sun of our sun. Cosmic sun is called Aditya, central sun is Savitru, our sun is Surya. Aditya is on the top of the forehead, central sun is on the forehead, it is Savitri, Surya is in our heart. Gayatri is the basis for the 3 suns. We are meditating Brahman, we are contemplating upon Brahman, it is not female nor male. What is beyond is neither male nor female. When Master EK was in deep contemplation of Gayatri Master CVV appeared, because he is an embodiment of Brahman. When you are chanting Aditya Savitru Surya, it is a very deep meditation. Another deep meditation is OM Mani Padme Hum, revealed by Lord Buddha. It speaks of the gem in the thousand-petalled Lotus. It is contemplated as the highest form of meditation, OM MANI PADME HUM. OM (going up) Mani Padme (up there) Hum (going down again, Master is showing). OM Satyam Paramaya. The original Gayatri – we always add OM - From that Gayatri there is a connection up to the heart. Dhyo Yo Nah Prachodayat. Meaning, our being, our buddhi, it is a collective contemplation. The very meaning of Gayatri is a collective one. People do it singular and also secret, but the very importance of Gayatri is different. Satyam Para Dhimahi, is also a meditation relating to the top. Contemplation or meditation, they relate to the etheric centre which is at the top. When you do this work it is called the work of white magic, meaning, white is light, Peace, poise, whatever you think as white. When you are so filled your thoughts are only white thoughts. A white magician has only white thoughts, not red thoughts of violence...If we want to think pure we cannot think less than pure. With impure methods we are impure. How do we keep the vessel clean? When the thoughts are clean the vessel is clean. How beautiful is the work. You can relate to the three centres and meditate, to all the 7 centres and meditate. When you chant the mantram OM NAMOH NARAYANAYA, it is not just singing. Singing RAMA, RAMA, RAMA doesn't change anything. The only thing is doing, you should know what you are doing. OM NAMOH NARAYANAYA, meaning the 7 centres and beyond. We have reversed the order. OM NAMOH BHAGAVATE VASUDEVAYA. How to use the mantrams was also given. In Hamburg we had a full seminar on the work from Ajna to Muladhara.

Up to the ajna centre you feel the pulsation, the subtle pulsation. Then you feel some kind of tickle at the cerebrum. For a long time, regularly do you it, one day you are out of the body and see the body out of there. That is how Ramana Maharishi saw. He went further to make other meditation. This is what Shirdi Sai Baba did, he went out 12 days and came back. That is what Master CVV showed in recent times, not

only for himself, but for his sons, he did it several time. Earlier when you wrote a mail to another country you waited 2 weeks for a reply. Today you have an answer in 2 minutes. You can disappear here and soon reappear very soon. With the energies of Varuna, Uranus, the time speed is so high. They arrange things in such a manner. When we make one step, the Master makes 10 steps, but we increase our ineffectiveness. To speak well of others is what-for speech is given, when we only speak about ourselves, speech might be taken one day. Let virtue be the strength of my intelligence. If you are intelligence and not virtuous, you tend to lose your intelligence. Everything is bestowed upon man. That is how the theme is with all the meditations. Feel the light in all the centres the light and in the head, I AM the globe of light. That is the way. Feel the head full of light, the centre in Ajna, and the headlight of beauty above. Apply your headlight. When the headlight is there, there is light in all the chambers. The headlight is called the headlight of beauty. The thousand-petalled lotus. There is a headlight of 1000 bulbs on the top of the head, there is a light of diamond light at the ajna, a .. light at the throat centre. a golden light in the heart, a brilliant orange light in the navel, a red light in the Swadhishtana, and a night light in the muladhara. It is the centre of Ravana. Like that, in your own body there is the entire cosmos. You are the way of God, you should let the God function through you as you, because he has created this facility in your body so that he can function at great ease. Our body is a cosmic temple, we are an image of God. We are exactly according to the original. More and more we relate to it, more and more we become THAT. More and more an iron piece relates to a magnet it becomes a magnet. That is how this relating to within yourself will develop bliss. You find magical wisdom with you. People let you know that you speak better than before, act better than before. And move forward until the transformation is complete. Such is the work of Antahkarana, action of internal implements. If the intent is good the effect is good. Conduct internal ritual, internal prayer and internal transformation. Nature transforms from within to without. Let us try to do that, that would be a great offering to the Master whom we follow. If we erect and set up such an activity, to live by their teachings and get inspired by their depth. Thank you. We shall now have a photograph outside. In memory of May Call. Thank you.

Wednesday, 30 May 2012, afternoon

Hearty fraternal greetings and good wishes to all the brothers and sisters.

The WTT Germany – Kulapati Editions have done a reprint relating to the teachings of Kapila which was published earlier as Sankya teachings. When the planet was solidified the first teachings came from the Lord himself through Kapila to a Prajapati called Kardama. Kardama was a Prajapati was born as a Lord by virtue of the previous creation. He was able to fulfil and join Brahman. All who joined Brahman to cooperate with the Plan, retaining their identity during dissolution. He attained atonement in the previous creation, like Narada. The fourfold aspect of the cosmic person was constituted in the 4 Kumaras. One constitutes the upper part of the head, the other the lower part of the head, the 3rd the upper torso and the 4th the lower torso. The first remained in the upper head. The second remained in Ajna, the third in the heart, the fourth in the superior part of the solar plexus of the Cosmic Person.

Wherever the Lord is the creation is in a fourfold manner. The form, the colour, sound and number is the fourfold key. Pythagoras revived the key in recent times. It is used for the Secret Doctrine, the sound, vibration, colour and form. Form is a precipitation of the 3. That is how the Kumaras have decided to be with the Lord right from the beginning of creation. Everything is filled with divinity, in this divinity they exist in a fourfold manner. In the cosmos they exist and also in the fourfold time. They exist as the four Vedas, as the 4 aspects of the Word. Para, Pashyanti, ... Madyama. I gave this in a seminar. All is fourfold This fourfold aspect of creation is coming through the Kumaras. Thereafter the Rudras come, after the Kumaras. They constitute the vibrations to clear the potential space for a special place for creation. Without beings they Rudras cannot enter. Confusion, conflicts, impediments in creation are dissolved by the Rudras, the power of Rudras is the power of vibration. They settle as the cosmic will. After them come the Prajapatis, who will to build the creation. Rudras are 11 in number, Prajapatis 10, Adityas 12. That Prajapati, the most willing to get into activity was Kardama.

He willed to be in creation. The Lord said, that he willed to be the first avatar on the planet, that was interesting to Kardama. The future north pole, like a half orange, moving around, was the shape of the planet. During Kardama's time the superior part of the planet slowly solidified. The place where Kardama lived was around California. The story of Dhruva was at that time. Then he gets into activity. As the 10th

child, after 9 daughters, the Lord was born. As he was born Kardama wanted to go, but the lady said, can you not stay till the boy is 7 years old. The lady of Kardama, one of the daughters of the first Manu. As the husband leaves the form and leaves the mother, the mother asks the son who was 7 years of age, and he taught the mother, that is the doctrine of Sankya. This teaching is so famous. He taught it in a four-fold manner. The first part is related to devotion, the 2nd to knowledge, the 3rd to yoga, the 4th to the relinquishment, vairagya. On this is based the doctrine of wisdom. Unless you have devotion you are not eligible to knowledge. That unfolds in you the receptivity to knowledge. The four aspects are taught in the yoga path, how to unfold the path, he gives the path of the soul from the prenatal states in the body and then in the life. Then how they suffer before death and after death, and then the way out through yoga. He gives the doctrine of relinquishment, how to stay free while surrounded. The related matters are given in the teachings of Kapila. It was given during one May Call in Spain, for those who have participated then may listen afresh. It was one of the early teachings given in Spain. That was the time when the number of the group was still small. That teachings was so interesting to the group, they wanted that it is published for practice. It was published with a pyramid on the cover. The pyramid has four sides. This wisdom as the fourfold wisdom was given and then the pyramid. It is the application of wisdom in daily life. If you don't have knowledge of things it is not equal

Sankya philosophy as to be applied in daily life, or knowledge, which is gained as devotion, you will not know. It is only to apply some knowledge in daily life. Then you tend to be different from the rest. As much as you learn together so much you stand free as a soul while surrounded by personality. You are not out of the group, it means you should be free to stand within you. If your mind bothers, even if your system bothers, there is nothing which can disturb you. The mother of Kapila is Devahuti. All the devas, that doesn't make you free. More and more power, more and more restlessness. Devahuti invoked the devas. Devas can give you children, etc. but they cannot help you with liberation. Even the teacher supports you, but it is you who does the work. Devahuti was born and created her son. The teachings happened on the beaches of California. That is why in the English version I have put the teacher Kapila under a Californian redwood tree, the highest and longest living trees on our planet. It is so high, California was the area of these teachings. I can claim any propriety rights for the teachings, therefore these books are not owned, they come from higher circles. This time I started continued with the teachings of Sankya as the teachings of Kapila. Now the reprint of the book has the same chapters like the first one. There are the different stations of the life before birth, the life in creation, death and life beyond are given as separate chapters. The purana of Markandeya, these are all things related to death. When you are at the 6th and 7th step of Patanjali yoga you are working out transcendence. The teachings of Master Djwhal Khul deal with death at so many places. He also says the best teaching a Master can give is the science of transition and the knowledge that the being continues. How many times you take birth and death? Through Shankara great teachings are given, the people sing them but don't practice them. This book is given as per the needs of the groups. Don't think that I am given them as per my fancy. The teachings of Sanat Kumara are later teachings than the teachings of Kapila.

Now we can have some questions and answers.

Günter: This book was the first edition of Kulapati in Germany, at that time Wolfgang was the editor. (Distribution of the books.)

Question and Answer section

Question: How can I limit the time in subjectivity to get out again.

The first question was when the pranas are neutralised when you are at the point of centripetal and centrifugal you enter into deeper side of the pulsation, there you meet the subtle pulsation, then you are said to be in the subtler pulsation where you meet the 4th prana Udhana, the very meaning is leading upwards. When you get in there, how to come out again. Just like you come out of sleep you get out again, you get out again.

Question: The subjective mind is related to the 5 upper petals of the 10petaled lotus, what is their function. And what happens when they are blocked?

The inner petals let you experience the inner senses, sight, smell etc.

The second question was of Ludger He asked about the 5 upper petals of the solar plexus, What are their functions. They are for the internal senses, the internal smell, visualise the internal beings, listening subtle things, to know and to have perceptions. This is the basis of extra-sensory perceptions. When blocked you cannot hear will, see well etc.

What happened after the energy of Master CVV to the planets. It does not change the functioning of the planets. They are angels, they received different functions. This led to the fission of atoms, quantum physics, followed by electronics. This has followed the impact of the energy. The work is on. It is not that we want to change the movement of the planets. They all got different duties than before. They made different rearrangements. All these details I gave in the book on Uranus. Master CVV said we should refer to the energies. He transmitted the energy to the surroundings. The change of Namaskarams Master or Master Namaskarams. Those details, after this has happened, were given by Esoteric Astrology of master DK and Spiritual Astrology of Master EK: The planets have taken to additional functions, therefore similar changes would happen to us. Evolution is taking to a faster pace. Uranus has helped science to make great pace to move forward. Now we are moving faster. In a decade we are covering a century. We find details in the book Aquarian Master and more details in Uranus.

Anwar: Is there a connection between Jehovah and Sanat Kumara.

Answ. Jehovah is a representation of the male-female god. Sanat Kumara is governing the planet, Jehovah is a far bigger task. It is a cosmic concept. It is the second logos, Amadeo, who exists in us as male-female also. Sanat Kumara is the cosmic buddhic principle, one of the four principles... (too fast)

All lotuses in the body are on the etheric plane and not on the physical. We only visualise them, not work with them. All lotuses are lotuses of force. They are visible to the inner eye, not to the physical eye. They are inside, when you develop inner seeing you can see it.

Is there a teaching about what to eat, when to eat.

Food exists in different ways. Essentially what we eat is light. Food is available through sun rays, through air, through water, There are groups who are engaged with assimilating sun rays as energy. This is subtle food. To abandon eating there is intense breathing. In the food there are variations, the best food is when you are satisfied with a glass of water, or a glass of fruit juice. Morning when there is golden light or evening golden light, when you do breathing to make the body cells much lighter. Breathing abundantly is recommended. We do not breathe as much as you are capable of. If you breathe more you get more energy. The third is pure, flowing water, not stagnant water, it is very near to space, The streams of Switzerland have much light. Then come fruit juice, then fruit, then vegetables growing on earth, then vegetable growing under the earth. It is from above downward. When man needs a lot of physical strength he was eating animal food and strong food. Now we mostly live on the mental plane you need subtler food. The body who is in inertia he tends to more food and heavy food and tends to overstep the regulations of life and you tend to be neglecting. Therefore from ancient most times I recommend to abstain from heavy food and take to these practices, slowly the mind gets disinclined to heavy food. Nothing is negated on the path of wisdom. We should have gradual changes. There are people who even don't eat potatoes, they feel heavy, they cannot eat onions – this is not a religious thought, it is a quality of a certain stage. Even there are persons who do not even think of milk products. Even milk products are left away. The idea is to make your body subtle. This is one aspect, the other aspect is other food like air and water, there is the right attitude of mind, we should not act in great tension. Then who cooked the food with which attitude? The hand who cooked food, if that person has a loving hand the food is much better. Likewise slowly each person has to find what is good for him and what not. You are in a process of evolution when you take to practice. We bring in what is desirable, we don't fight anything. When there is darkness you bring light. We don't fight what is not desirable. This is given in two books, On Healing and Mithila, all that relates to food regulations is given there.

Q:

Answer: In the last May Call and also at December Call I was speaking of a certain constellation from 12th December and 23rd December, A great impact is coming on our planet. This is an aspect of an alignment of our planet with the central sun, therefore we sing Gayatri. It is seen as a planetary initiation and that we receive a lot of light. The hierarchy and Shamballa work with it that these energies don't cause upheavals on the planet. That is what is worked out by Hierarchy and their disciples and Shamballa. Keep that in mind and work with that alignment. It is a matter of... In Ramayana the squirrel tried to help Rama. So we try to help. It is a planetary constellation, when we are not in a position to receive the light, it can cause irritations. Since 1988 Hierarchy averted so many catastrophes on the planet. We do not know when

catastrophes have been averted. Even if someone claims... There were so many world wars which were averted. There were situations where this globe was put to great dangers to the planets and also other situations. Likewise so many things came in the past and they were averted. That is the work of the devas, the hierarchy and the Lord of the Planet, and a huge energy. We spoke about it at the last May Call relating to the question coming from Omar Nahum. We should not relate to the catastrophes but to the alignment. When the initiations happen the crises are dissolved. The chances that the initiations happen are very high. Don't make such imaginations as per catastrophes, they are contrary to the work of the hierarchy. Try to work with the cosmic centre and the solar centre in you, that is what I said about the 3 suns in you. OM is the cosmic sun, the cosmic centre. Sol is the second centre. AN is the third sun, Surya. SOL OM AAN. We work with it to avoid the crises. The group in Venezuela with such conscious disciples like Irene Luna work with it all the time. The human agencies only, from higher planes only the planet can be lifted up the kings of beauty. It has to be done through human agencies. Don't entertain any thought of catastrophe, it is contra-productive. The solar alignment and work for light all over the planet. It was a very good group life and the talk is over. Tomorrow morning we have the prayer and the fire ritual and then the group living is over. Thank you very much for your excellent cooperation. Thank you very much.



Thursday, 30 May 2012

In the morning after the fire ritual the Master addresses a few quick words to the group.

It has been...

The culmination

I am very happy that the entire group stayed until the end of the last event.

There has been a very profound presence. The ambiance of the valley is beyond words. The program by itself conducted, all groups have offered themselves, not only gifts. Offering gifts is one thing, offering oneself is another thing. Offering oneself to the Master and staying with the Master enables continuous flow of energy. Wherever we are and whatever we do the transformations happen. We also get transformed when there is the presence and the need. The outer life can be very heavy, but the inner man can stand connected. This would enable the outer activity to get regulated by the inner man. Like the chariot with the 5 horses are held by Krishna. The fivefold mind, subjective and objective, the body, they all function then in tune with the plan, and even if things get out of the plan. Regulation from within is the only way to get along. Yoga suggests the principles to find the anchoring within. When there is the anchoring within the outer gradually falls into order. That which objectively has to fall in order and what have to fall in order subjectively. Let us live with the inner connection to externalise, through the internal

work of meditation. We are all connected as a group, through the heart, not through the mind, not even through the subjective mind. All those who relate to him it is through the heart. Get back into the heart, it is possible to be there. Let us radiate love. The WTT-Global is distributing the books Vol I and II relating to May Call and also the cups. Those of the members who left before take also a cup for them. Let the cup be with you. You may hold the cup in veneration, not on your altar, but with you, Namaskarams.

